

FOUR MILE SPECIAL SERVICE DISTRICT

363 W. Independence Blvd · Harrisville, Utah 84404 · 801-782-4100

FOUR MILE SPECIAL SERVICE DISTRICT

October 8th, 2024

[Zoom Meeting Link](#)

Meeting ID: 828 8646 6856

Passcode: 545219

6:45 PM Four Mile Special Service District Board Meeting

1. **Call to Order**
2. **Consent Items**
 - a. Approval of the meeting minutes for April 12, 2022, October 11, 2022, and September 10, 2024 as presented.
3. **Business Items**
 - a. Discussion/possible action to adopt Resolution 24-15; accepting a petition for annexation of certain real property into the Four Mile Special Service District. [Jennie Knight]
4. **Board/Staff Follow-Up**
5. **Adjournment**

"In accordance with the Americans with Disabilities Act, the City of Harrisville will make reasonable accommodations for participation in the meeting. Request for assistance can be made by contacting the City Recorder at 801-782-4100, providing at least three working days advance notice of the meeting."

**FOUR MILE SPECIAL SERVICE DISTRICT
BOARD OF TRUSTEES
MEETING MINUTES
363 West Independence Blvd
April 12, 2022**

Present: Chair Michelle Tait, Board Member Blair Christensen, Board Member Max Jackson, Board Member Kenny Loveland, Board Member Steve Weiss, Board Member Wilhelmsen.

Staff: Jennie Knight, City Administrator, Cynthia Benson, Deputy Recorder, Jessica Hardy, Financial Director, Justin Shinsel, Public Works Director.

Visitors: Arnold Tait, Tara Nelson, Clinton Nelson, Jerry Esplin, Greg Mason, Deann Aguilar, Carlos Aguilar, Marvin Farrell, Shauna Edwards.

7:00 P.M. FOUR MILE SPECIAL SERVICE DISTRICT BOARD MEETING

1. Call to Order.

Chair Tait called the board meeting to order and welcomed all visitors.

2. Business Items.

- a. **PUBLIC HEARING** – The Four Mile Special Service District Board of Trustees will take comments for and against Resolution 22-06; Warren Hollow Annexation, an annexation of 10.317 acres of property located at approximately 175 East Larsen Lane into the Four Mile Special Service District.

Chair Tait asked for Jennie Knight to introduce topic. This section is to receive public comment based off the public notice sent to all public residents within 500 feet of the annexation area. This is part of a formality. The Lieutenant Governor's office will certify the annexation. The county will record it. Chair Tait said the process was started last year. Since then, the city has found the process was missing steps. The Staff and Mayor decided to begin the process again so no steps will be missed this time. Board Member Loveland asked about the water shares and a pond like the others being located within the annexed area. Mr. Shinsel said very much so. They will have a pond and the water shares have already been handed over to the city. The water will be kept turned off at the head gate until the secondary system is turned over to the city for maintenance.

MOTION: Board Member Christensen motioned to open a public hearing to take comments for or against Resolution 22-06; Warren Hollow Annexation, an annexation of 10.317 acres of property located at approximately 175 East Larsen Lane into the Four Mile Special Service District. Board Member Wilhelmsen seconded the motion. All Board Members voted aye. Motion passed.

Marvin Farrell stood and asked what would be the cost per resident for this service. He did see this is a pressurized system. He is a concerned about the water since he knows Pineview is out of shares. He is wondering if they can hook into the district and turn their water shares into the city as well for those that are about the annexed area and wish to connect into the Four Mile Special Service District.

MOTION: Board Member Loveland motioned to close the public hearing portion. Board Member Jackson seconded the motion. All Board Members voted aye. Motion passed.

- b. PUBLIC HEARING** – The Four Mile Special Service District Board of Trustees will take comments for and against Resolution 22-07; Four Mile Special Service Connection/Meter Fee.

Ms. Knight was asked by Chair Tait to give some background. Ms. Knight began with last year when the city created the Four Mile Special Service District the city adopted some general service utility fees. These fees are included with the new resolution. The resolution outlines the monthly connection service fee will be imposed at \$40/unit for single-family residential, \$25/unit for multi-family residential, and \$300/unit for non-residential per 40,000 square feet of area used for landscaping regardless of whether the same is actually irrigated at the time the fee is imposed. The secondary connection meter fee will be set at the amount of \$750 / residential lot/ multi-family unit/ commercial ERU. This is a Utility Fee. By incorporating this as a special service district it is possible property taxes can be accessed later by going through a truth and taxation process. These fees are to be paid by those within the district. All these developments are being required to implement the process of the pressurized secondary water system as part of their development. This fee isn't to create the system but to maintain it. The city will maintain the system with current employees once the system has already been established. Mr. Shinsel rose to address where the fee assessment originated. He said the developer is paying for the entirety of the system and then handing it over to the city to maintain. With the pump house and piping we are requiring them to put in, the developer is roughly putting in a \$250,000 system. The agreement with the developer is for them to purchase the meter. However, since Bona Vista Water is changing their meter system to a tower read system which reads twice a day, the city wishes to piggyback off the same towers to bill in a uniform manner as Bona Vista currently bills for their culinary water. The city will have a master meter within the system to read the water uses. The city will collect the \$750 meter fee. This fee will cover the meter along with the time and maintenance for the Public Works to install.

MOTION: Board Member Christensen motioned to open a public hearing to take comments for or against Resolution 22-07; Four Mile Special Service Connection/Meter Fee. Board Member Jackson seconded the motion. All Board Members voted aye. Motion passed.

No public comment was given at this time.

MOTION: Board Member Wilhelmsen motioned to close the public hearing portion. Board Member Loveland seconded the motion. All Board Members voted aye. Motion passed.

- c.** Discussion/possible action to adopt Resolution 22-06; Warren Hollow Subdivision Annexation, located at approximately 217 E Larsen Lane into the Four Mile Special Service District. [Jennie Knight]

This item was tabled due to the public hearing period needs to be extinguished before a motion can be taken.

- d.** Discussion/possible action to adopt Resolution 22-07; Four Mile Special Service Connection/Meter Fee. [Justin Shinsel]

MOTION: Board Member Loveland motioned to adopt Resolution 22-07; Four Mile Special Service Connection/Meter Fee. Board Member Wilhelmsen seconded the motion.

A Roll Call Vote was taken.

Board Member Wilhelmsen	Yes
Board Member Christensen	Yes
Board Member Jackson	Yes
Board Member Loveland	Yes

Motion passed 4-0.

3. BOARD/STAFF FOLLOW-UP

4. ADJOURN

Chair Tait asked for a motion to adjourn the meeting.

MOTION: Board Member Jackson motioned to adjourn the meeting. Board Member Wilhelmsen seconded the motion. All Board Members voted aye. Motion passed. Meeting was adjourned at 8:08 PM.

MICHELLE TAIT

Chair

ATTEST:

Jack Fogal

City Recorder

Approved this 8th day of October, 2024

MINUTES
FOUR MILE SPECIAL SERVICE DISTRICT
BOARD OF TRUSTEES
September 13, 2022
363 West Independence Blvd
Harrisville, UT 84404

Minutes of a Four Mile Special Service District Board of Trustees meeting held on September 13, 2022 at 6:45 p.m. in the Harrisville City Council Chambers, 363 West Independence Blvd., Harrisville, UT.

Present: Chair, Michelle Tait, Trustee Blair Christensen, Trustee Kenny Loveland, Trustee Steve Weiss, and Trustee Grover Wilhelmsen.

Excused: Trustee Max Jackson

Staff: Jennie Knight, City Administrator
Maria Devereux, City Recorder
Justin Shinsel, Public Works Director

Visitors: Arnold Tait, Charles Lynch, Mandy Lynch, Maxine Grange, Mike Grange, Blaine Barrow, Joanne Christensen, Curtis Christensen, Millissa Ferguson, Rick Wetz, Diana Wilhelmsen, Nick Taylor, Chris Paridis, Jennifer Moore, Michael Shinsel, Chris Cope, Kathleen Hohosh, Deniane Kartchener, and Kevin Karras.

1. CALL TO ORDER

Chair, Michelle Tait opened the meeting at 6:45PM

2. CONSENT ITEMS

a. Approval of the minutes for the September 13, 2022 Board Meeting.

MOTION: Trustee Loveland made a motion to approve the minutes of the September 13, 2022 Four Mile Special Service District meeting as presented, second by Trustee Weiss.

The vote on the motion was as follows:

The vote on the motion was as follows:

Trustee Wilhelmsen, Yes
Trustee Weiss, Yes
Trustee Christensen, Yes
Trustee Jackson, Excused
Trustee Loveland, Yes

The motion passed unanimously.

3. PUBLIC HEARING

a. The Four Mile Special Service District Board of Trustees will take comments for and against Resolution 22-13; Ashlar Cove Annexation, an annexation of 13 acres of certain real property into the Four Mile Special Service District.

Jennie Knight, City Administrator, presented an overview of the public hearing item and explained the Council accepted a petition for annexation for the Ashlar Cove Subdivision into the Four Mile Special Service District at the last meeting. Public comment will be heard from neighboring properties and effected entities provide an opportunity to comment on the Ashlar Cove Subdivision Annexation.

MOTION: Trustee Weiss made a motion to open the Public Hearing, second by Trustee Wilhelmsen.

The vote on the motion was as follows:

Trustee Wilhelmsen, Yes
Trustee Weiss, Yes
Trustee Christensen, Yes
Trustee Jackson, Excused
Trustee Loveland, Yes

The motion passed unanimously.

Chair Tait opened the public comment period.

Mike Grange stated he hasn't seen the resolution but would like to know the purpose of the annexation, and what the Four Mile Special Service District is planning to do. He would like more information in regard to the annexation.

Charles Lynch asked if the utilities in the subdivision be sufficient and asked if the police department can sufficiently provide enough support for the homes that are brought into the area.

Maxine Grange stated she has a friend, out of town today, who submitted comments via email.

MOTION: Trustee Loveland made a motion to close the public hearing, second by Trustee Weiss.

The vote on the motion was as follows:

Trustee Wilhelmsen, Yes
Trustee Weiss, Yes
Trustee Christensen, Yes
Trustee Jackson, Excused
Trustee Loveland, Yes

The motion passed unanimously.

Jennie Knight, City Administrator advised the purpose of the special service district is to provide secondary water services specifically for the area annexed into the special service district. There are areas within the city that are not provided services by Pineview Water District and new developments are required to install a secondary water system. The only service the service district will be providing is secondary water services. In addition, the police department will respond to any call within that subdivision. Jennie Knight clarified, letters were sent to neighboring properties of the annexation, and there are irrigation lines that go through Ashlar Cove that will continue to provide services to other neighboring properties without disruption.

4. BUSINESS ITEMS

a. Discussion/possible action to adopt Resolution 22-13; Ashlar Cove Annexation, acting on a petition for annexation of certain real property into the Four Mile Special Service District. [Jennie Knight]

MOTION: Trustee Weiss made a motion to table adoption of Resolution 22-13; Ashlar Cove Annexation, acting on a petition for annexation of certain real property into the Four Mile Special Service District to allow for a 30-day protest period, second by Trustee Christensen.

The vote on the motion was as follows:

- Trustee Wilhelmsen, Yes
- Trustee Weiss, Yes
- Trustee Christensen, Yes
- Trustee Jackson, Excused
- Trustee Loveland, Yes

The motion passed unanimously.

5. BOARD/STAFF FOLLOW UP

No comments were provided.

6. ADJOURNMENT

MOTION: Trustee Weiss made a motion to adjourn the meeting at 6:56PM, second by Trustee Wilhelmsen. The motion passes unanimously.

MICHELLE TAIT
Chair

ATTEST:

Jack Fogal
City Recorder
Approved this 8th day of October, 2024

MINUTES
FOUR MILE SPECIAL SERVICE DISTRICT
September 10, 2024
363 West Independence Blvd
Harrisville, UT 84404

Minutes of a regular Four Mile Special Service District meeting held on September 10th, 2024 at 6:45 P.M. in the Harrisville City Council Chambers, 363 West Independence Blvd., Harrisville, UT.

Present: Chair Michelle Tait, Trustee Karen Fawcett, Trustee Grover Wilhelmsen, Trustee Blair Christensen.

Excused: Trustee Steve Weiss, Trustee Max Jackson.

Staff: Jennie Knight, City Administrator, Brody Flint, City Attorney, Justin Shinsel, Public Works Director, Jack Fogal, City Recorder, Mark Wilson, Chief of Police, Jessica Hardy, Finance Director.

Visitors: Arnold Tait, Chris Cope, Paul Davis.

1. Call to Order.

Chair Tait called the meeting to order and welcomed all in attendance.

2. Consent Items

a. Approval of the Meeting Minutes for August 13th, 2024 as presented

Motion: Trustee Wilhelmsen made a motion to approve the meeting minutes for August 13th, 2024 as presented, second by Trustee Christensen.

The vote on the motion was as follows:

Trustee Wilhelmsen, Yes
Trustee Weiss, Excused
Trustee Christensen, Yes
Trustee Jackson, Excused
Trustee Fawcett, Yes

The motion passed unanimously.

3. Business Items.

a. Public Hearing – to receive input from the public for and/or against Resolution 24-14; a resolution acting on a petition for annexation of certain real property in accordance with Utah Title 17B, Chapter 1, Part 4, *Utah Code Annotated, 1953 as amended.*

Jennie Knight explained last month a resolution was approved accepting the application for annexation for Harrisville Fields. This is the public hearing to take public comment for the petition.

Motion: Trustee Christensen made a motion to open the public hearing for Resolution 24-14; a resolution acting on a petition for annexation of certain real property in accordance with Utah Title 17B, Chapter1, Part4, **Utah Code Annotated**, 1953 as amended, second by Trustee Fawcett.

The vote on the motion was as follows:

Trustee Wilhelmsen, Yes
Trustee Weiss, Excused
Trustee Christensen, Yes
Trustee Jackson, Excused
Trustee Fawcett, Yes

The motion passed unanimously.

Chris Cope questioned if the developer has the required water shares. The developer should be transferring 20 shares of water per acre for acceptance. Has he put up the appropriate amount.

Motion: Trustee Wilhelmsen made a motion to close the public hearing for Resolution 24-14 a resolution acting on a petition for annexation of certain real property in accordance with Utah Title 17B, Chapter1, Part4, **Utah Code Annotated**, 1953 as amended, second by Trustee Fawcett.

The vote on the motion was as follows:

Trustee Wilhelmsen, Yes
Trustee Weiss, Excused
Trustee Christensen, Yes
Trustee Jackson, Excused
Trustee Fawcett, Yes

The motion passed unanimously.

Jennie Knight explained Western Irrigation requires 10 shares per acre. Justin Shinsel clarified part the shares will be from a second ditch. This project has Lynn Irrigation Shares as well. This will need an engineered calculation of acre feet of water not just shares.

4. Board/Staff Follow-Up

Jennie Knight explained a second petition for another development was received. We will have another annexation petition to review during the October meeting.

5. Adjournment

Trustee Wilhelmsen motioned to adjourn the meeting, second by Trustee Christensen.

The vote on the motion was as follows:

Trustee Wilhelmsen, Yes
Trustee Weiss, Excused

Trustee Christensen, Yes
Trustee Jackson, Excused
Trustee Fawcett, Yes

The motion passed unanimously.

The meeting adjourned at 6:51 P.M.

MICHELLE TAIT
Chair

ATTEST:

Jack Fogal
City Recorder
Approved this 8th day of October, 2024

**FOUR MILE SPECIAL SERVICE DISTRICT
RESOLUTION 24-15**

A RESOLUTION OF FOUR MILE SPECIAL SERVICE DISTRICT, UTAH, ACCEPTING A PETITION FOR ANNEXATION OF CERTAIN REAL PROPERTY UNDER THE PROVISIONS OF SECTIONS 17B-1-403 INTO THE FOUR MILE SPECIAL SERVICE DISTRICT, *UTAH CODE ANNOTATED*, 1953 AS AMENDED.

WHEREAS, Four Mile Special Service District (hereafter referred to as “District”) is a Local District, duly organized and existing under the laws of the State of Utah; and

WHEREAS, the Harrisville City Council is the acting Board of Trustees for the District; and

WHEREAS, Chapter 1 of Title 17B of the *Utah Code Annotated* provides the process of annexation of an area into a Local District by a petition for the same; and

WHEREAS, the District received a petition from JLM Development Amber LLC, Antertain LLC, and David Brown Properties LLC, on September 16, 2024, requesting annexation of certain real property into the present boundaries of the Four Mile Special Service District; and

WHEREAS, said petition contains the signature of owners of private real property that is in accordance with Utah Code Annotated §17B-1-403(2)(c)(i) or (ii), 17B-1-403(3) and 17B-1-404(1); and

WHEREAS, the petition was accompanied by an accurate map, prepared by a licensed surveyor, of the area proposed for annexation; and

WHEREAS, said petition appears to comply with all applicable requirements of Title 17B, Chapter 1, Part 4, of the *Utah Code Annotated*, 1953, as amended,

NOW, THEREFORE, BE IT RESOLVED by the City Council of Harrisville City, Weber County, State of Utah, as follows:

Section 1. Petition Acceptance. In accordance with *Utah Code Annotated* §17B-1-405(1)(b)(i), 1953 as amended, the Petition to Annex, as provided in the attached Exhibit “A” incorporated herein by this reference, is hereby accepted for further consideration as provided in Title 17B, Chapter 1, Part 4, of the *Utah Code Annotated*, 1953, as amended.

Section 2. Determination for Certification. The petition incorporated herein is hereby referred to the city recorder for determination of whether the petition meets the requirements for certification in accordance with Utah Code Annotated §17B-1-405(1), 1953 as amended.

Section 3. Effective Date. This Resolution shall be effective immediately upon adoption.

PASSED AND APPROVED by the Harrisville City Council this 8th day of October, 2024.

MICHELLE TAIT, Mayor

ATTEST:

JACK FOGAL, City Recorder

Roll Call Vote Tally Yes No

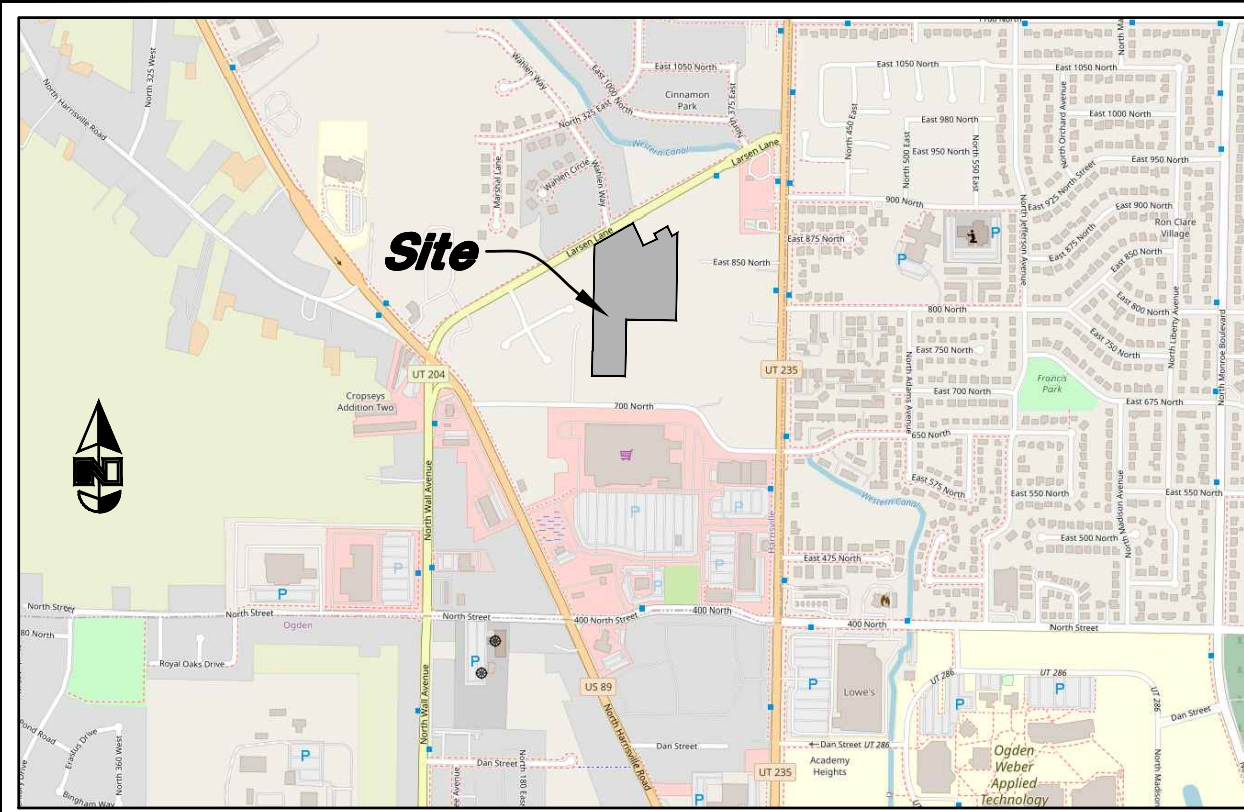
Grover Wilhelmsen	___	___
Steve Weiss	___	___
Blair Christensen	___	___
Max Jackson	___	___
Karen Fawcett	___	___

DRAFT

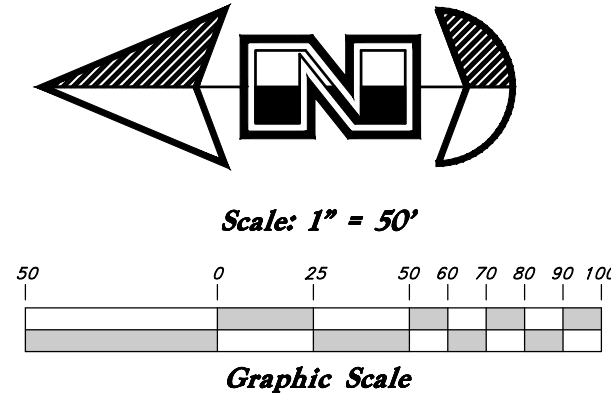
Plat of Annexation to Four Mile Special Service District

Resolution # _____

A part of the Northeast Quarter of Section 8,
T6N, R1W, SLB&M, U.S. Survey
Harrisville City, Weber County, Utah
August 2024

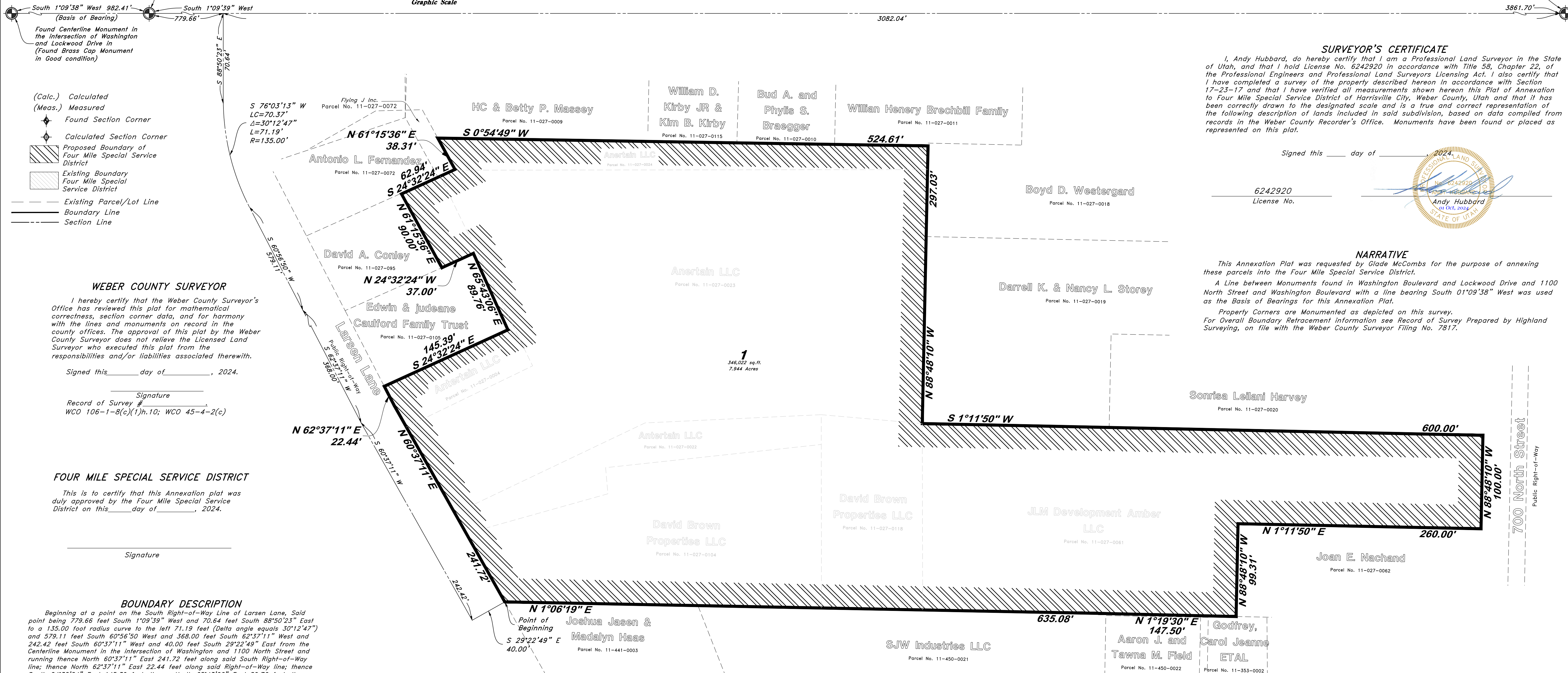


VICINITY MAP
Not to Scale



Found Centerline Monument in the intersection of Washington and 1100 North Street. (Found Ogden City Surveyor Brass Cap Monument in Good condition)

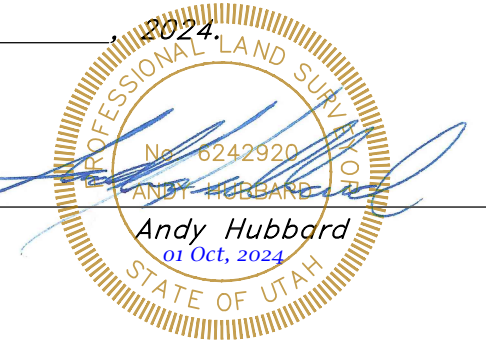
Found Centerline Monument in the intersection of Washington and North Street (Found Ogden City Surveyor Brass Cap Monument in Good condition)



- (Calc.) Calculated
- (Meas.) Measured
- Found Section Corner
- Calculated Section Corner
- Proposed Boundary of Four Mile Special Service District
- Existing Boundary Four Mile Special Service District
- Existing Parcel/Lot Line
- Boundary Line
- Section Line

SURVEYOR'S CERTIFICATE

I, Andy Hubbard, do hereby certify that I am a Professional Land Surveyor in the State of Utah, and that I hold License No. 6242920 in accordance with Title 58, Chapter 22, of the Professional Engineers and Professional Land Surveyors Licensing Act. I also certify that I have completed a survey of the property described herein in accordance with Section 17-23-17 and that I have verified all measurements shown herein this Plat of Annexation to Four Mile Special Service District of Harrisville City, Weber County, Utah and that it has been correctly drawn to the designated scale and is a true and correct representation of the following description of lands included in said subdivision, based on data compiled from records in the Weber County Recorder's Office. Monuments have been found or placed as represented on this plat.



Signed this _____ day of _____, 2024.

6242920
License No.

NARRATIVE

This Annexation Plat was requested by Glade McCombs for the purpose of annexing these parcels into the Four Mile Special Service District.

A Line between Monuments found in Washington Boulevard and Lockwood Drive and 1100 North Street and Washington Boulevard with a line bearing South 01°09'38" West was used as the Basis of Bearings for this Annexation Plat.

Property Corners are Monumented as depicted on this survey.

For Overall Boundary Retracement information see Record of Survey Prepared by Highland Surveying, on file with the Weber County Surveyor Filing No. 7817.

WEBER COUNTY SURVEYOR

I hereby certify that the Weber County Surveyor's Office has reviewed this plat for mathematical correctness, section corner data, and for harmony with the lines and monuments on record in the county offices. The approval of this plat by the Weber County Surveyor does not relieve the Licensed Land Surveyor who executed this plat from the responsibilities and/or liabilities associated therewith.

Signed this _____ day of _____, 2024.

Signature _____

Record of Survey # _____

WCO 106-1-8(c)(1)h.10; WCO 45-4-2(c)

FOUR MILE SPECIAL SERVICE DISTRICT

This is to certify that this Annexation plat was duly approved by the Four Mile Special Service District on this _____ day of _____, 2024.

Signature _____

BOUNDARY DESCRIPTION

Beginning at a point on the South Right-of-Way Line of Larsen Lane, Said point being 779.66 feet South 1°09'39" West and 70.64 feet South 88°50'23" East to a 135.00 foot radius curve to the left 71.19 feet (Delta angle equals 30°12'47") and 579.11 feet South 60°56'50" West and 368.00 feet South 62°37'11" West and 242.42 feet South 60°37'11" West and 40.00 feet South 29°22'49" East from the Centerline Monument in the intersection of Washington and 1100 North Street and running thence North 60°37'11" East 241.72 feet along said South Right-of-Way line; thence North 62°37'11" East 22.44 feet along said Right-of-Way line; thence South 24°32'24" East 145.39 feet; thence North 65°43'06" East 89.76 feet; thence North 24°32'24" West 37.00 feet; thence North 61°15'36" East 90.00 feet; thence South 24°32'24" East 62.94 feet; thence North 61°15'36" East 38.31 feet; thence South 0°54'49" West 524.61 feet; thence North 88°48'10" West 297.03 feet; thence South 01°11'50" West 600.00 feet to the North Right-of-Way line of 700 North Street; thence North 88°48'10" West 100.00 feet along said North Right-of-Way line; thence North 01°11'50" East 260.00 feet; thence North 88°48'10" West 99.31 feet; thence North 01°19'30" East 147.50 feet; thence North 01°06'19" East 635.08 feet to the Point of Beginning.

Contains 346,022 Sqft or 7,944 Acres

PETITION FOR ANNEXATION
OF TERRITORY
TO FOUR MILE SPECIAL SERVICE DISTRICT,
HARRISVILLE CITY, UTAH

TO THE COUNCIL OF HARRISVILLE CITY:

The undersigned real property owners respectfully petition and pray that the following described lands and territory in Weber County, Utah, be immediately annexed to Four Mile Special Service District, Harrisville City, to wit:

Weber County Parcel #: 110270024

PART OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 6 NORTH, RANGE 1 WEST, SALT LAKE MERIDIAN, U.S. SURVEY: BEGINNING AT A POINT 1348.4 FEET WEST AND NORTH 630 FEET FROM THE SOUTHEAST CORNER OF SAID QUARTER SECTION; THENCE WEST 52.85 FEET TO LINDSAY PROPERTY; THENCE NORTH 2D06' EAST 526.74 FEET; THENCE NORTH 61D27' EAST 42.61 FEET TO THE WEST LINE OF LAND OWNED BY LILLIAN W JOHNSON, THENCE SOUTH 0D24'20" WEST ALONG WESTLINE OF SAID LAND OF LILLIAN W JOHNSON 546.42 FEET, MORE OR LESS, TO BEGINNING. EXCEPTING THEREFROM THE NORTHERLY 20 FEET SHOWN AS SERIAL NO. 11-027-0066.

Weber County Parcel #: 110270023

PART OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 6 NORTH, RANGE 1 WEST, SALT LAKE MERIDIAN, U.S. SURVEY: BEGINNING AT A POINT 1648.4 FEET WEST AND 630 FEET NORTH OF THE SOUTHEAST CORNER OF SAID QUARTER SECTION; RUNNING THENCE NORTH 314.21 FEET; THENCE NORTH 29D30' WEST 210.14 FEET TO THE SOUTH LINE OF LARSEN LANE; THENCE NORTH 60D30' EAST 106 FEET; THENCE SOUTH 24D21' EAST 153.26 FEET; THENCE NORTH 61D27' EAST 244.17 FEET; THENCE SOUTH 2D06' WEST 526.74 FEET; THENCE WEST 247.15 FEET TO THE PLACE OF BEGINNING. EXCEPTING THEREFROM THE NORTHEASTERLY 20 FEET SHOWN AS SERIAL NO. 11-027-0066.

Weber County Parcel #: 110270022

PART OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 6 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY: BEGINNING 1848.4 FEET WEST AND 630 FEET NORTH AND 200 FEET EAST AND NORTH 140 FEET, MORE OR LESS, FROM THE SOUTHEAST CORNER SAID QUARTER SECTION, RUNNING THENCE NORTH 174.21 FEET, THENCE NORTH 29D30' WEST 210.14 FEET, MORE OR LESS, TO SOUTH LINE OF LARSEN LANE, THENCE SOUTH 60D30' WEST ALONG SAID SOUTH LINE TO A POINT NORTH 0D50'15" EAST 430 FEET AND NORTH 60D30' EAST 90 FEET FROM BEGINNING, THENCE SOUTH 16D16'32" EAST 127.79 FEET, THENCE NORTH 81D04'18" EAST 26.38 FEET, THENCE SOUTH 07D11'02" EAST 220.18 FEET, THENCE SOUTH 89D13'09" EAST 32.42 FEET, MORE OR LESS, TO BEGINNING.

Weber County Parcel #: 110270004

PART OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 6 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY: BEGINNING ON THE WEST RIGHT-OF-WAY LINE OF WASHINGTON BOULEVARD AT A POINT WHICH IS NORTH 89D57' WEST 656.7 FEET, SOUTH 0D50'15" WEST 1590.60 FEET, (TO A POINT WHICH IS NORTH 0D50'15" EAST 1068.00 FEET FROM THE SOUTH

LINE OF SAID NORTHEAST QUARTER SECTION) AND NORTH 66D45' WEST 71.39 FEET TO THE WEST RIGHT-OF-WAY LINE OF WASHINGTON BOULEVARD, AND NORTH 0D50'15" EAST 122.90 FEET, NORTH 87D47'42" WEST 235.60 FEET ALONG AN EXISTING FENCE, SOUTH 1D12' EAST 31.85 FEET, NORTH 66D45' WEST 36.06 FEET, WEST 302.28 FEET AND SOUTH 61D27' WEST 73.17 FEET, FROM THE NORTHEAST CORNER OF THE NORTHEAST QUARTER OF SAID SECTION 8; RUNNING THENCE SOUTH 61D27' WEST 235.71 FEET TO GRANTORS SOUTHWEST CORNER; THENCE NORTH 24D21' WEST 162.01 FEET TO AN EXISTING FENCE ON THE SOUTHERLY LINE OF LARSEN LANE; THENCE NORTH 60D30' EAST 56.03 FEET ALONG SAID FENCE; THENCE SOUTH 24D21' EAST 150.0 FEET, THENCE NORTH 61D27' EAST 90.0 FEET, THENCE NORTH 24D21' WEST 30 FEET, THENCE NORTH 61D27' EAST 90 FEET, THENCE SOUTH 24D21' EAST 45.93 FEET TO THE POINT OF BEGINNING.

In support of this petition, the petitioners respectfully declare and represent that they are a majority of the owners of the private real property located within the above-described territory and are the owners of not less than one-third (1/3) in value of all said territory as shown by the last assessment rolls of Weber County, State of Utah, and that the said territory lies contiguous to the corporate limits of Harrisville City, a municipal Corporation of Utah.

THE PETITIONER MUST SUBMIT A COPY OF THIS PETITION TO THE WEBER COUNTY CLERK THE SAME DAY IT IS FILED WITH HARRISVILLE CITY

The petitioners further file herewith the original mylar and three (3) counterparts of an accurate map or plat of the territory sought to be annexed which the petitioners have caused to be made by and under the supervision of Andy Hubbard, Great Basin Engineering Inc, a competent surveyor and engineer licensed under the State of Utah. License #6242920.

* Contact Sponsor:

James Bradshaw	2097 Cedar Fort Drive, Eagle Mountain UT	801-471-1402
Name	Address	Phone

*Sponsors:

1. James Bradshaw, JLM Development Amber LLC, 2097 Cedar Fort Dr, Eagle Mountain, UT 84005	801-471-1402
2. Aaron Thornock, Antertain LLC, 738 W 2525 S, Syracuse UT 84075	801-941-5893
3. David Brown, David Brown Properties LLC, 5242 E 2500 N, Eden, UT 84310	801-782-9157

_____	_____	_____
Name	Address	Phone

*Other Petitioners:

_____	_____	_____
Name	Address	Phone

PETITION FOR ANNEXATION
OF TERRITORY
TO FOUR MILE SPECIAL SERVICE DISTRICT,
HARRISVILLE CITY, UTAH

TO THE COUNCIL OF HARRISVILLE CITY:

The undersigned real property owners respectfully petition and pray that the following described lands and territory in Weber County, Utah, be immediately annexed to Four Mile Special Service District, Harrisville City, to wit:

Weber County Parcel #: 110270104

BEING PART OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 6 NORTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN AN OLD FENCE LINE, SAID POINT BEING NORTH 89D13'09" WEST (FORMERLY CALLED WEST) 1848.40 FEET AND NORTH 0D50'15" EAST (FORMERLY CALLED NORTH) 780.00 FEET FROM THE SOUTHEAST CORNER OF THE SAID NORTHEAST QUARTER, (BASIS OF BEARING BEING THE MONUMENT LINE OF WASHINGTON BLVD NORTH 0D50'15" EAST) RUNNING THENCE NORTH 0D50'15" EAST ALONG AN OLD FENCE LINE 290.17 FEET TO THE SOUTHERLY RIGHT OF WAY LINE OF LARSEN LANE, THENCE NORTH 60D20' EAST ALONG SAID SOUTHERLY RIGHT OF WAY LINE 90.00 FEET, THENCE SOUTH 16D16'32" EAST 127.79 FEET, THENCE NORTH 81D04'18" EAST 26.38 FEET, THENCE SOUTH 07D11'02" EAST 220.18 FEET, THENCE NORTH 89D13'09" WEST 171.87 FEET TO THE POINT OF BEGINNING.

Weber County Parcel #: 110270118

PART OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 6 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, U S SURVEY: BEGINNING 1848.4 FEET WEST 630 FEET NORTH FROM THE SOUTHEAST CORNER SAID QUARTER SECTION, THENCE EAST 200 FEET, THENCE NORTH 140 FEET, MORE OR LESS, THENCE NORTH 89D13'09" WEST 211.87 FEET, MORE OR LESS, TO PARCEL #11-027-0025, THENCE SOUTH 0D50'15" WEST 139.83 FEET, MORE OR LESS, TO BEGINNING.

In support of this petition, the petitioners respectfully declare and represent that they are a majority of the owners of the private real property located within the above-described territory and are the owners of not less than one-third (1/3) in value of all said territory as shown by the last assessment rolls of Weber County, State of Utah, and that the said territory lies contiguous to the corporate limits of Harrisville City, a municipal Corporation of Utah.

THE PETITIONER MUST SUBMIT A COPY OF THIS PETITION TO THE WEBER COUNTY CLERK THE SAME DAY IT IS FILED WITH HARRISVILLE CITY

The petitioners further file herewith the original mylar and three (3) counterparts of an accurate map or plat of the territory sought to be annexed which the petitioners have caused to be made by and under the supervision of Andy Hubbard, Great Basin Engineering Inc, a competent surveyor and engineer licensed under the State of Utah. License #6242920.

* Contact Sponsor:

PETITION FOR ANNEXATION
OF TERRITORY
TO FOUR MILE SPECIAL SERVICE DISTRICT,
HARRISVILLE CITY, UTAH

TO THE COUNCIL OF HARRISVILLE CITY:

The undersigned real property owners respectfully petition and pray that the following described lands and territory in Weber County, Utah, be immediately annexed to Four Mile Special Service District, Harrisville City, to wit:

Weber County Parcel #: 110270061

PART OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 6 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY: BEGINNING AT A POINT 1748.4 FEET WEST AND 30 FEET NORTH FROM THE SOUTHEAST CORNER OF SAID QUARTER SECTION AND RUNNING THENCE EAST 100 FEET, THENCE NORTH 600 FEET, THENCE WEST 200 FEET, THENCE SOUTH 340 FEET, THENCE EAST 100 FEET, THENCE SOUTH 260 FEET TO THE POINT OF BEGINNING.

In support of this petition, the petitioners respectfully declare and represent that they are a majority of the owners of the private real property located within the above-described territory and are the owners of not less than one-third (1/3) in value of all said territory as shown by the last assessment rolls of Weber County, State of Utah, and that the said territory lies contiguous to the corporate limits of Harrisville City, a municipal Corporation of Utah.

THE PETITIONER MUST SUBMIT A COPY OF THIS PETITION TO THE WEBER COUNTY CLERK THE SAME DAY IT IS FILED WITH HARRISVILLE CITY

The petitioners further file herewith the original mylar and three (3) counterparts of an accurate map or plat of the territory sought to be annexed which the petitioners have caused to be made by and under the supervision of Andy Hubbard, Great Basin Engineering Inc, a competent surveyor and engineer licensed under the State of Utah. License #6242920.

* Contact Sponsor:

James Bradshaw	2097 Cedar Fort Drive, Eagle Mountain UT	801-471-1402
Name	Address	Phone

*Sponsors:

1. James Bradshaw, JLM Development Amber LLC, 2097 Cedar Fort Dr, Eagle Mountain, UT 84005	801-471-1402
2. Aaron Thornock, Antertain LLC, 738 W 2525 S, Syracuse UT 84075	801-942-5893
3. David Brown, David Brown Properties LLC, 5242 E 2500 N, Eden, UT 84310	801-782-9157

Name	Address	Phone
------	---------	-------

*Other Petitioners:

Name Address Phone

***All signatures must be notarized.

James Bradshaw
James Bradshaw for JLM Development Amber LLC

9/9/24
Date Signed

State of Utah)
Utah) SS
County of Weber)

On the 9 day of Sept, 2024, personally appeared before
me James Bradshaw.

The signers of the foregoing instrument, who duly acknowledged to me that they executed the same.

Paula Lee Madsen
Notary
Residing at: Pleasant Grove
Commission expires: 6.20.28

