



# HARRISVILLE CITY

363 W. Independence Blvd · Harrisville, Utah 84404 · 801-782-4100  
www.cityofharrisville.com

MAYOR:  
Michelle Tait

COUNCIL MEMBERS:  
Grover Wilhelmsen  
Steve Weiss  
Blair Christensen  
Max Jackson  
Kenny Loveland

## CITY COUNCIL AGENDA

August 8, 2023

[Zoom Meeting Link](#)

Meeting ID: 863 1126 8046

Passcode: 169729

### 7:00 Pm City Council Meeting

Presiding: Mayor Michelle Tait

Mayor Pro Term: Blair Christensen

1. **Call to Order** [Mayor Tait]
2. **Opening**
  - a. Pledge of Allegiance [Council Member Weiss]
3. **Consent Items**
  - a. Approval of meeting minutes for July 11, 2023 and August 1, 2023 as presented.
4. **Business Items**
  - a. Discussion/possible action to grant final approval of Ben Lomond Views Phase 2D. [Jennie Knight]
  - b. Discussion/possible action to adopt Resolution 23-12; a resolution adopting the Fiscal Year 2023 Final Budget for Harrisville City, Harrisville Community Reinvestment Agency, and Four Mile Special Service District. [Jennie Knight]
  - c. Discussion/possible action to adopt Ordinance 540; amending CP-2 (Commercial) zone height requirements for indoor athletic facilities. [Jennie Knight]
5. **Public Comments** - (3 Minute Maximum)
6. **Mayor/Council Follow-Up**
7. **Closed Executive Session**- A closed Executive Session for the purposes described under UCA §52-4-205(1)(a); discussion of the character, professional competence, or physical or mental health of an individual and UCA §52-4-205(1)(c); strategy session to discuss pending or reasonable imminent litigation.
8. **Adjournment**

The foregoing City Council agenda was posted and can be viewed at City Hall, on the City's website [www.cityofharrisville.com](http://www.cityofharrisville.com), and at the Utah Public Notice Website at <http://pmn.utah.gov>. Notice of this meeting has also been duly provided as required by law.

In accordance with the Americans with Disabilities Act, the City of Harrisville will make reasonable accommodations for participation in the meeting. Requests for assistance may be made by contacting the City Recorder at (801) 782-4100, at least three working days before the meeting.

Posted: By: Jack Fogal, City Recorder.