



# HARRISVILLE CITY

363 West Independence • Harrisville, Utah 84404 • (801) 782-4100

MAYOR:

Michelle Tait

COUNCIL MEMBERS:

Grover Wilhelmsen  
Gary Robinson  
Ruth Pearce  
Clark Beecher  
Steve Weiss

**CITY COUNCIL  
AMENDED AGENDA  
363 West Independence Blvd  
June 11, 2019**

"In accordance with the Americans with Disabilities Act, the City of Harrisville will make reasonable accommodations for participation in the meeting. Request for assistance can be made by contacting the City Recorder at 801-782-4100, providing at least three working days advance notice of the meeting."

**7:00 P.M. CITY COUNCIL MEETING**

**Presiding: Mayor Michelle Tait**

**Mayor Pro Tem: Grover Wilhelmsen**

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE & OPENING CEREMONY** [Council Member Pearce]
3. **CONSENT ITEMS**
  - a. Approve the minutes of May 14, 2019 as presented.
4. **BUSINESS ITEMS**
  - a. **PUBLIC HEARING:** Harrisville City Resolution 19-07; a resolution adopting the FY2018-19 budget for the fiscal year ending June 30, 2019.
  - b. Discussion/possible action to adopt Harrisville City Resolution 19-07; a resolution adopting the FY2018-19 budget for the fiscal year ending June 30, 2019.[Lynn Fortie]
  - c. **PUBLIC HEARING:** Harrisville City Resolution 19-08; a resolution adopting the FY2019-20 final budget for the fiscal year ending June 30, 2020.
  - d. Discussion/possible action to adopt Harrisville City Resolution 19-08; a resolution adopting the FY2019-20 final budget for the fiscal year ending June 30, 2020. [Lynn Fortie]
  - e. Discussion/possible action to approve Harrisville Ordinance 500; North Street Zoning Map Amendment. [Bill Morris]
  - f. Discussion/possible action to approve Harrisville City Resolution 19-09; a resolution entering an Interlocal Agreement for Animal Control Services. [Bill Morris]
  - g. Discussion/possible action to approve Harrisville City Resolution 19-10; a resolution amending Personnel Policy relating to Use of City Property. [Mark Wilson]
5. **PUBLIC COMMENTS - (3 minute maximum)**
6. **MAYOR/COUNCIL FOLLOW-UP:**
7. **ADJOURN**

DATE POSTED: June 6, 2019

BY: Jennie Knight, City Recorder

I, Jennie Knight, certify that I am the City Recorder of Harrisville City, Utah, and that the foregoing City Council agenda was faxed to the Ogden Standard Examiner, Weber County Library, and neighboring cities. The agenda was also posted at the following locations: City hall, on the City's website [www.cityofharrisville.com](http://www.cityofharrisville.com) and the State Public Meeting Notice website at <http://pmn.utah.gov>.