

FOUR MILE SPECIAL SERVICE DISTRICT

363 W. Independence Blvd · Harrisville, Utah 84404 · 801-782-4100

FOUR MILE SPECIAL SERVICE DISTRICT

November 12th, 2024

[Zoom Meeting Link](#)

Meeting ID: 873 2413 6917

Passcode: 062760

6:45 PM Four Mile Special Service District Board Meeting

1. **Call to Order**
2. **Consent Item**
 - a. Approval of meeting minutes for October 29th, 2024 as presented.
3. **Business Items**
 - a. Discussion/possible action to adopt Resolution 24-14; a resolution acting on a petition for annexation of certain real property in accordance with Title 17B Chapter 1 Part 4 *Utah Code Annotated*, 1953 as amended.
[Jennie Knight]
4. **Board/Staff Follow-Up**
5. **Adjournment**

The foregoing Four Mile Special Service District agenda was posted and can be viewed at City Hall, on the City's website www.cityofharrisville.com, and at the Utah Public Notice Website at <http://pmn.utah.gov>. Notice of this meeting has also been duly provided as required by law. In accordance with the Americans with Disabilities Act, the City of Harrisville will make reasonable accommodations for participation in the meeting. Requests for assistance may be made by contacting the City Recorder at (801) 782-4100, at least three working days before the meeting.

Posted: By: Jack Fogal, City Recorder.

MINUTES
FOUR MILE SPECIAL SERVICE DISTRICT
October 29, 2024
363 West Independence Blvd
Harrisville, UT 84404

Minutes of a regular Four Mile Special Service District meeting held on October 29th, 2024 at 6:45 P.M. in the Harrisville City Council Chambers, 363 West Independence Blvd., Harrisville, UT.

Present: Chair Michelle Tait, Trustee Karen Fawcett, Trustee Grover Wilhelmsen, Trustee Blair Christensen, Trustee Max Jackson, Trustee Steve Weiss.

Excused:

Staff: Jennie Knight, City Administrator, Brody Flint, City Attorney, Justin Shinsel, Public Works Director, Jack Fogal, City Recorder, Mark Wilson, Chief of Police.

Visitors: Arnold Tait, Scott Kirkland, Jason Harris, Todd Fowers, Brittany Fowers, Ava Fowers, Chris Cope, Chelsea Kauffman, Frances Hood, Steven Hood, Glade Mccombs.

1. Call to Order.

Chair Tait called the meeting to order and welcomed all in attendance.

2. Consent Items

a. Approval of The Meeting Minutes For October 8th, 2024 As Presented

Motion: Trustee Weiss made a motion to approve the meeting minutes for October 8th, 2024 as presented, second by Trustee Christiansen.

The vote on the motion was as follows:

Trustee Wilhelmsen, Yes
Trustee Weiss, Yes
Trustee Christensen, Yes
Trustee Jackson, Yes
Trustee Fawcett, Yes

The motion passed unanimously.

3. Business Items.

a. Public Hearing – to receive input for and/or against Resolution 24-17; a resolution acting on a petition for annexation of certain real property in accordance with Utah Title 17B, Chapter 1, Part 4, *Utah Code Annotated*, 1953 as amended.

Jennie Knight explained at the October 8th meeting you approved the petition for annexation for Oak Hollow. The petition met state code and now a public hearing needs to be held.

Motion: Trustee Wilhelmsen made a motion to open the public hearing for Resolution 24-17; a resolution acting on a petition for annexation of certain real property in accordance with Utah Title 17B, Chapter 1, Part 4, *Utah Code Annotated*, 1953 as amended, second by Trustee Fawcett.

The vote on the motion was as follows:

Trustee Wilhelmsen, Yes
Trustee Weiss, Yes
Trustee Christensen, Yes
Trustee Jackson, Yes
Trustee Fawcett, Yes

The motion passed unanimously.

Motion: Trustee Weiss made a motion to close the public hearing for Resolution 24-17; a resolution acting on a petition for annexation of certain real property in accordance with Utah Title 17B, Chapter 1, Part 4, *Utah Code Annotated*, 1953 as amended, second by Trustee Wilhelmsen.

The vote on the motion was as follows:

Trustee Wilhelmsen, Yes
Trustee Weiss, Yes
Trustee Christensen, Yes
Trustee Jackson, Yes
Trustee Fawcett, Yes

The motion passed unanimously.

b. Discussion/possible action to adopt Resolution 24-17; a resolution acting on a petition for annexation of certain real property in accordance with Title 17B, Chapter 1, Part 4, *Utah Code Annotated*, 1953 as amended.

Jennie Knight explained this item needs to be tabled due to the 30 day contest period.

Motion: Trustee Weiss made a motion to table Resolution 24-17; a resolution acting on a petition for annexation of certain real property in accordance with Title 17B, Chapter 1, Part 4, *Utah Code Annotated*, 1953 as amended, second by Trustee Christensen.

The vote on the motion was as follows:

Trustee Wilhelmsen, Yes
Trustee Weiss, Yes
Trustee Christensen, Yes
Trustee Jackson, Yes
Trustee Fawcett, Yes

The motion passed unanimously.

4. Board/Staff Follow-Up

5. Adjournment

Trustee Fawcett motioned to adjourn the meeting, second by Trustee Weiss.

The vote on the motion was as follows:

Trustee Wilhelmsen, Yes
Trustee Weiss, Yes
Trustee Christensen, Yes
Trustee Jackson, Yes
Trustee Fawcett, Yes

The motion passed unanimously.

The meeting adjourned at 6:48 P.M.

MICHELLE TAIT
Chair

ATTEST:

Jack Fogal
City Recorder

**FOUR MILE SPECIAL SERVICE DISTRICT
RESOLUTION 24-14**

HARRISVILLE FIELDS ANNEXATION

**A RESOLUTION OF FOUR MILE SPECIAL SERVICE DISTRICT
ACTING ON A PETITION FOR ANNEXATION OF CERTAIN REAL IN
ACCORDANCE WITH TITLE 17B CHAPTER 1 PART 4, *UTAH CODE
ANNOTATED*, 1953 AS AMENDED.**

WHEREAS, Four Mile Special Service District (hereafter referred to as “District”) is a Local District, duly organized and existing under the laws of the State of Utah; and

WHEREAS, the Harrisville City Council is the acting Board of Trustees (hereafter referred to as “Board”) for the District; and

WHEREAS, Chapter 1 of Title 17B of the *Utah Code Annotated* provides the process of annexation of an area into a Local District by a petition for the same; and

WHEREAS, the District received a petition from Craig North and Nancy Stephenson on July 10, 2024, requesting annexation of certain real property into the present boundaries of the Four Mile Special Service District; and

WHEREAS, said petition contains the signature of owners of private real property that is in accordance with Utah Code Annotated §17B-1-403(2)(c)(i) or (ii), 17B-1-403(3) and 17B-1-404(1); and

WHEREAS, the petition was accompanied by an accurate map, prepared by a licensed surveyor, of the area proposed for annexation; and

WHEREAS, said petition was certified by the City Recorder in accordance with *Utah Code Annotated*, §17B-1-405, 1953, as amended, and notice was duly provided of the same; and

WHEREAS, the Board held its public hearing on the certified petition on September 10, 2024 after publication of required notice; and

WHEREAS, no timely protests have been filed and the Four Mile Special Service District Board now desires to act on said certified petition; and

NOW, THEREFORE, BE IT RESOLVED by the City Council of Harrisville City, Weber County, State of Utah, as follows:

Section 1. Findings.

The City Council hereby finds as follows:

1. That this Annexation Petition was duly filed with and accepted by the District.
2. That this Annexation Petition was duly certified by the City Recorder as provided by state law.
3. That all notices have been properly posted or otherwise given

4. That no protest has been filed in accordance with state law.
5. That the City Council held the required public hearing in accordance with state law.
6. That the City Council is the acting Board of Trustees of the District with authority to approve this Annexation in the form of this Resolution and any associated documents including the Annexation Plat.

Section 2. Annexation Approved.

In accordance with *Utah Code Annotated* §17B-1-414(1)(a), 1953 as amended, the area that is the subject of the annexation petition as provided in the Annexation Plat attached hereto as Exhibit “A” and incorporated herein by this reference, is hereby annexed as part of Four Mile Special Service District.

Section 3. Annexation Finalization.

Staff is hereby authorized and directed to comply with the requirements of *Utah Code Annotated* §17B-1-414, 1953 as amended, to finalize this annexation. The Mayor is hereby authorized to execute any instruments associated with this annexation or to effectuate the same on behalf of the City Council.

Section 4. Effective Date. This Resolution shall be effective immediately upon adoption.

PASSED AND APPROVED by the Harrisville City Council this 12th day of November, 2024.

MICHELLE TAIT, Chair

ATTEST:

JACK FOGAL, City Recorder

Roll Call Vote Tally	Yes	No
Grover Wilhelmsen	___	___
Steve Weiss	___	___
Blair Christensen	___	___
Max Jackson	___	___
Karen Fawcett	___	___

**PLAT OF ANNEXATION TO FOUR MILE SPECIAL SERVICE DISTRICT
RESOLUTION NO.
HARRISVILLE FIELDS ESTATES PHASE 1 AND PHASE 2**

LOCATED IN THE WEST HALF OF SECTION 8,
AND THE EAST HALF OF SECTION 7
TOWNSHIP 6 NORTH, RANGE 1 WEST
SALT LAKE BASE AND MERIDIAN
HARRISVILLE CITY, WEBER COUNTY, UTAH

SURVEYOR'S CERTIFICATE

I, Keith R. Russell, do hereby represent that I am a Professional Land Surveyor and that I hold Certificate No. 164386 as prescribed by the laws of the State of Utah and I have made a survey of the following described property. The purpose of this survey is to define the property from the Legal Descriptions. I have used the existing neighboring subdivisions and/or Record of Survey Maps to assist in defining the boundary lines of the property. The purpose of this survey is to define the boundary of the property being developed as Harrisville Fields Estates Phase 1 and Phase 2 and show the proposed development to be included in a Special Service District to be known as the Four Mile Special Service District. The legal description below is the written boundary of this Special Service District and the map hereon shows the boundary of the Special Service District and the development to be completed, with Public Street, Residential Single Family Lots, Open Space Areas, Current Wetland Areas, the 100 Year Flood Plain, and the current Dixon Ditch and Four Mile Creek alignments, etc.)

Deed Parcel Description- Area to be Annexed

All of Lot 3 and Lot 4, Hart Subdivision No. 1 Lot 3 1st Amendment, a recorded subdivision in the office of the Weber County Recorder as Entry no. 2255778 in Book 65 at Page 98 with a recording date of April 12, 2007.

Total Parcel Description

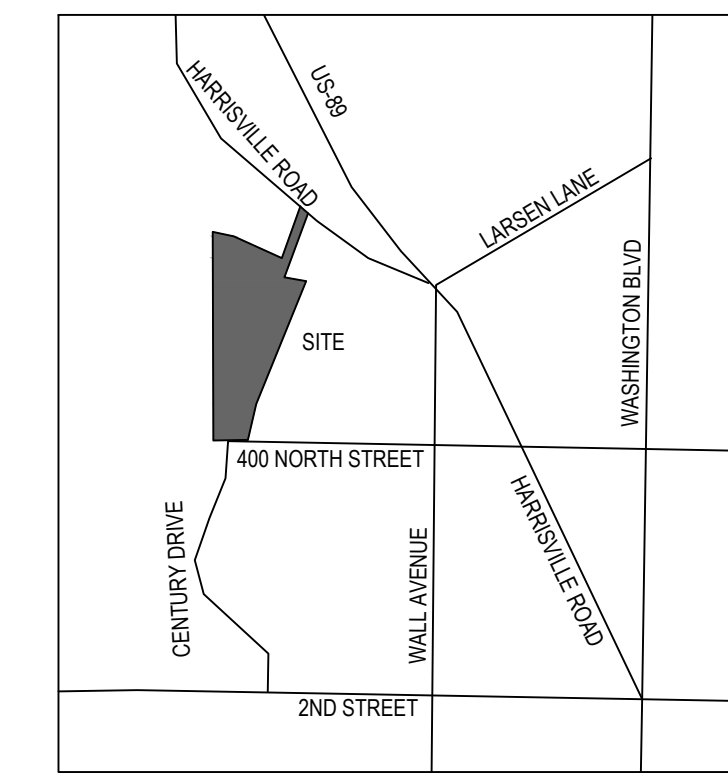
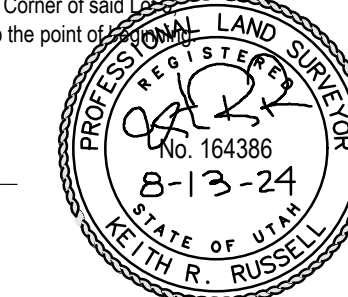
A Part of the East Half of Section 7 and the West Half of Section 8, Township 6 North, Range 1 West, Salt Lake Base and Meridian, more particularly described as follows:

Beginning at a point on the north line of Lot 3, Hart Subdivision No. 1 Lot 3 1st Amendment, a recorded subdivision in the office of the Weber County Recorder as Entry no. 2255778 in Book 65 at Page 98 with a recording date of April 12, 2007, said point being South 0°20'38" East 1749.91 feet from the Northwest Corner of Section 8, Township 6 North, Range 1 West, Salt Lake Base and Meridian, and running:

Thence South 72°52'11" East 447.13 feet along the north line of said Lot 3;
Thence South 58°17'31" East 272.80 feet along the north line of said Lot 3;
Thence South 49°33'36" East 157.86 feet along the north line of said Lot 3;
Thence North 13°29'19" East 549.63 feet along the west line of said Lot 3 to the south line of Harrisville Road;
Thence South 49°33'36" East 67.31 feet along the north line of said Lot 3 and also being along the south line of Harrisville Road;
Thence South 13°29'19" West 649.63 feet along the east line of said Lot 3;
Thence South 49°33'36" East 101.27 feet along the north line of said Lot 3 to the west line of Taylor Ranchettes Subdivision;
Thence South 24°45'06" West 1479.47 feet along the east line of said Lot 3 to and along the east line of Lot 4 of the aforementioned Hart Subdivision No. 1 Lot 3 1st Amendment and also along the west line of Taylor Ranchettes Subdivision, and beyond;
Thence North 88°29'52" West 351.29 feet to the north line of Fort Bingham Phase 1, also being the current centerline of 400 North Street, (a 60 foot road);
Thence North 88°29'52" West 278.41 feet along the center line of 400 North Street and beyond and also along the north line of Fort Bingham Phase 1 to an interior corner of Fort Bingham Phase 1, to the section line;
Thence North 1°00'15" East 11.63 feet along the section line and an east line to the Northeast Corner of Lot 1, Fort Bingham Phase 1;
Thence North 88°29'52" West 152.32 feet along the north line of Lot 1, Lot 2 and Lot 3 of Fort Bingham Phase 1;
Thence North 0°47'49" East 1019.20 feet;
Thence North 0°13'49" East 886.10 feet along the west line of said Lot 4 to and along the west line of said Lot 3;
Thence North 0°30'49" East 398.60 feet along the west line to the Northwest Corner of said Lot 3;
Thence South 72°52'11" East 161.27 feet along the north line of said Lot 3 to the point of beginning.

Contains 1,614,220 square feet, 37.057 acres.

8-13-24
Date
Keith R. Russell
License no. 164386

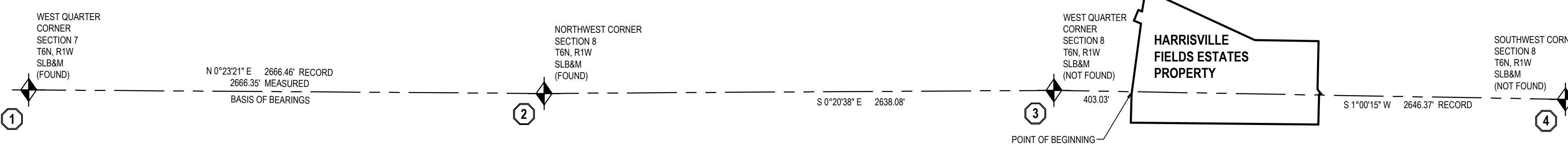
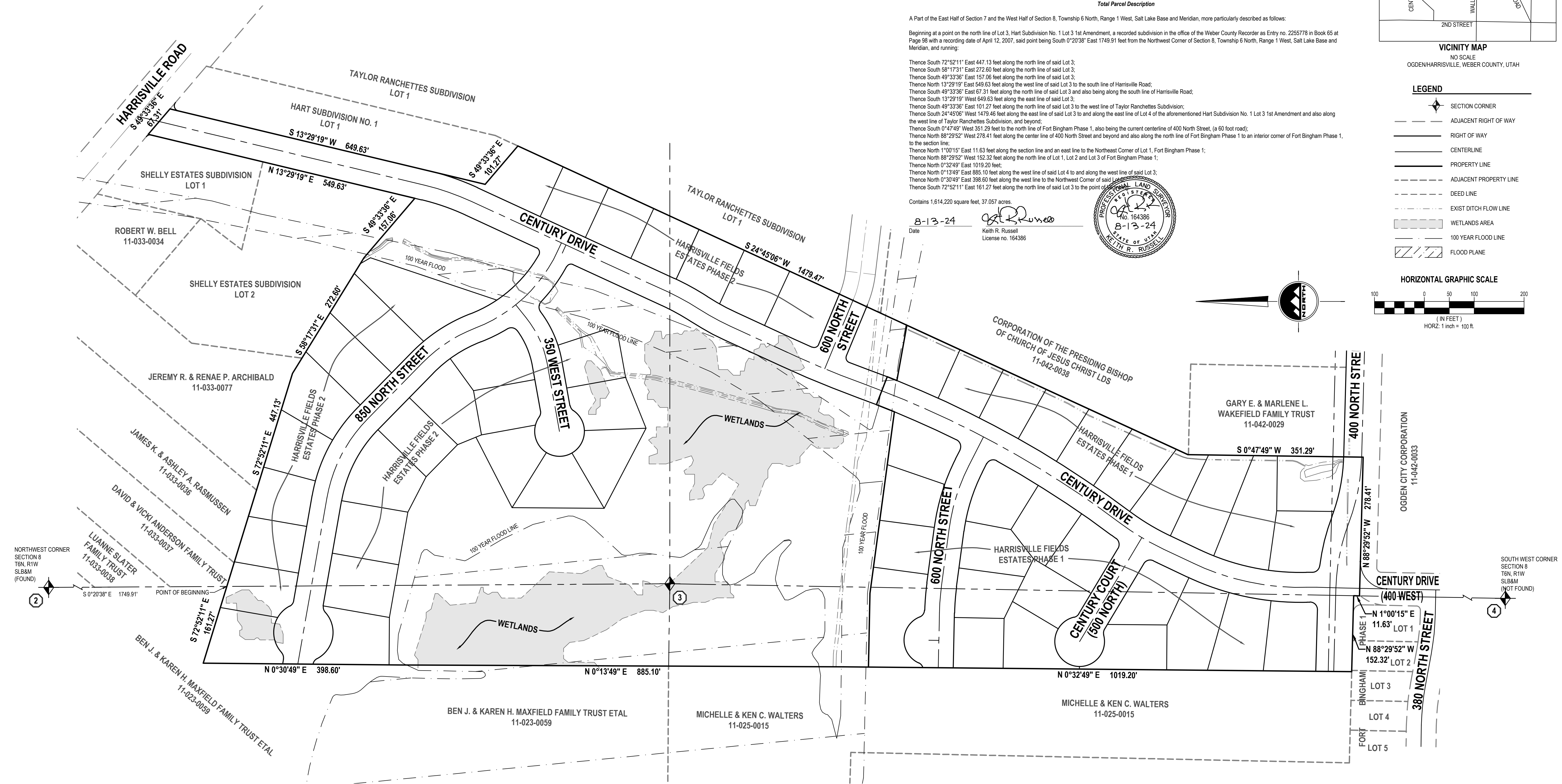
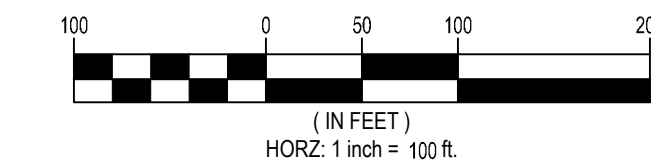


VICINITY MAP
NO SCALE
OGDEN/HARRISVILLE, WEBER COUNTY, UTAH

LEGEND

- ◆ SECTION CORNER
- ADJACENT RIGHT OF WAY
- RIGHT OF WAY
- CENTERLINE
- PROPERTY LINE
- ADJACENT PROPERTY LINE
- DEED LINE
- - - - - EXIST DITCH FLOW LINE
- ▨ WETLANDS AREA
- 100 YEAR FLOOD LINE
- ▨ FLOOD PLANE

HORIZONTAL GRAPHIC SCALE



SECTION LINE DETAIL

FOUR MILE SPECIAL SERVICE DISTRICT

APPROVED THIS _____ DAY OF _____, 20____
BY THE FOUR MILE SPECIAL SERVICE DISTRICT.

PRESIDENT - FOUR MILE SPECIAL SERVICE DISTRICT

WEBER COUNTY SURVEYOR

APPROVED THIS _____ DAY OF _____, 20____
BY THE WEBER COUNTY SURVEYOR.

WEBER COUNTY SURVEYOR

WEBER COUNTY RECORDER

ENTRY NO. _____ FEE _____
PAID _____ FILED FOR RECORD AND
RECORDED THIS _____ DAY OF _____, 20____
AT _____ IN BOOK _____ OF OFFICIAL RECORDS

WEBER COUNTY RECORDER

BY _____ DEPUTY RECORDER

FOUR MILE SPECIAL SERVICE ANNEXATION EXHIBIT DRAWING

PROJECT NUMBER 11293 PRINT DATE 2024-08-13
PROJECT MANAGER KRR DESIGNED BY AS

1 of 1

**HARRISVILLE FIELDS ESTATES PHASE 1 & PHASE 2
FOUR MILE SPECIAL SERVICE DISTRICT ANNEXATION**

HARRISVILLE ROAD TO 400 NORTH STREET AT CENTURY DRIVE
HARRISVILLE CITY, UTAH

ENSIGN
THE STANDARD IN ENGINEERING

LAYTON
919 North 400 West
Layton, UT 84041
Phone: 801.547.1100

SANDY
Phone: 801.255.0529

TOOELE
Phone: 435.843.3590

CEDAR CITY
Phone: 435.865.1453

RICHFIELD
Phone: 435.896.2983

WWW.ENSIGNENG.COM

FOR:
CRAIG NORTH
5835 DARTMOUTH DRIVE
MT. GREEN, UT 84050

CONTACT:
CRAIG NORTH
PHONE: 801-452-3299