



HARRISVILLE CITY

363 West Independence • Harrisville, Utah 84404 • (801) 782-4100

Project Management Meeting

Harrisville City Office

Thursday, February 13, 2020 – 9:00 a.m.

AGENDA

1. Discuss possible development for parcel 170660049. – Doug Neilson
2. Review site plan for Dave Green Subdivision Amendment. – Ronda Kippen
3. Discuss possible subdivision amendment for Heritage Oaks Subdivision. – Steve Allen
4. Continuing Projects.

Certificate of Posting and Notice

I, Jennie Knight, certify that I am the City Recorder of Harrisville City, Utah, and that the foregoing Project Management agenda was posted and can be found at City Hall, on the City's website www.cityofharrisville.com, and at the Utah Public Meeting Notice Website at <http://pmn.utah.gov>. Notice of this meeting has also been duly provided as required by law. In accordance with the Americans with Disabilities Act (ADA), the Harrisville City will make reasonable accommodations for participation in the meeting. Please make a request for accommodation with the City Recorder at 801-782-4100, x1000, at least three (3) business days prior to any meeting.



Features selected: 1

170660049 

Owner: COOK BROWN PROPERTIES LLC

Property Address: 2550 N 750 W

City: HARRISVILLE

Tax Unit: 20

 Mailing Address: 1483 BARTON CREEK LN

Mailing City: BOUNTIFUL UT

Mailing Zip: 840101409

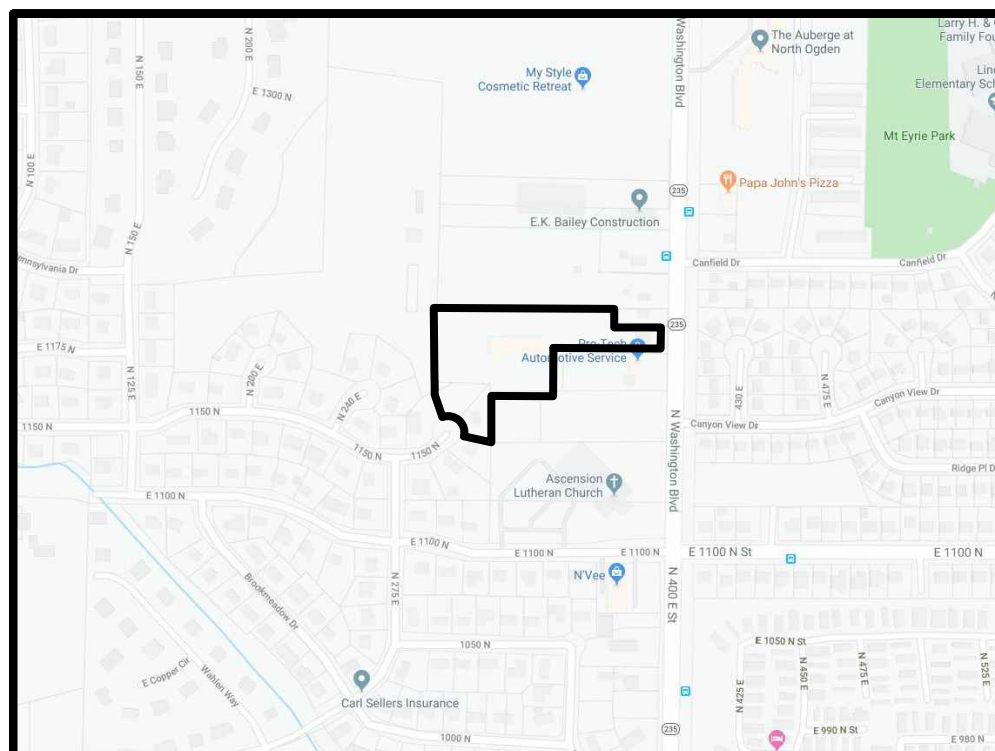
Approx Land Acres: 3.6

[More Parcel Info...](#)

DAVE GREEN SUBDIVISION

AMENDING LOT 2, GREEN PACK SUBDIVISION AND LOTS 49-R AND 50-R, BROOK MEADOW SUBDIVISION PHASE 2, TOGETHER WITH OTHER LANDS

PART OF THE SOUTHEAST QUARTER OF SECTION 5, TOWNSHIP 6 NORTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN, U.S. SURVEY
 HARRISVILLE CITY, WEBER COUNTY, UTAH
 NOVEMBER, 2019



VICINITY MAP
 NOT TO SCALE

BOUNDARY DESCRIPTION

PART OF THE SOUTHEAST QUARTER OF SECTION 5, TOWNSHIP 6 NORTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN, U.S. SURVEY, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF LOT 3 OF GREEN PACK SUBDIVISION WHICH LIES ON THE WESTERLY RIGHT OF WAY LINE OF WASHINGTON BOULEVARD, SAID POINT BEING S01°09'39"W 293.89 FEET AND N88°50'21"W 66.00 FEET FROM A FOUND OGDEN CITY STREET MONUMENT AT THE INTERSECTION OF WASHINGTON BOULEVARD AND 1225 NORTH STREET (SAID MONUMENT BEING N01°09'39"E 982.51 FEET FROM A FOUND OGDEN CITY STREET MONUMENT AT THE INTERSECTION OF WASHINGTON BOULEVARD AND 1100 NORTH STREET); THENCE N88°50'21"W ALONG THE NORTHERLY LINE OF LOT 3 OF GREEN PACK SUBDIVISION, 359.51 FEET; THENCE S01°09'39"W ALONG THE WESTERLY LINE OF LOT 3 OF GREEN PACK SUBDIVISION, 162.00 FEET; THENCE N88°50'21"W 206.73 FEET TO THE EASTERLY LINE OF LOT 50-R OF BROOK MEADOW SUBDIVISION PHASE 2; THENCE S01°12'28"W ALONG SAID WESTERLY LINE, 155.54 FEET TO THE NORTHEAST CORNER OF LOT 51-R OF BROOK MEADOW SUBDIVISION; THENCE N76°27'17"W ALONG THE NORTHERLY LINE OF SAID LOT 51-R, 94.53 FEET TO THE RIGHT OF WAY OF 1150 NORTH STREET; THENCE ALONG SAID RIGHT OF WAY ALONG A NON-TANGENT CURVE TURNING TO THE LEFT WITH A RADIUS OF 55.00 FEET, AN ARC LENGTH OF 116.46 FEET, A DELTA ANGLE OF 121°19'10", A CHORD BEARING OF N47°06'52"W, AND A CHORD LENGTH OF 95.89 FEET TO THE SOUTHEAST CORNER OF LOT 48-R OF BROOK MEADOW SUBDIVISION; THENCE N17°47'05"W ALONG THE EASTERLY LINE OF SAID LOT 48-R, 79.53 FEET; THENCE N00°59'34"E 26.30 FEET; THENCE N00°07'02"E 263.96 FEET; THENCE S88°50'21"E 604.46 FEET; THENCE S01°09'39"W 62.00 FEET; THENCE S88°50'21"E 156.51 FEET TO THE WESTERLY RIGHT OF WAY LINE OF WASHINGTON BOULEVARD; THENCE S01°09'39"W ALONG SAID WESTERLY RIGHT OF WAY LINE, 70.00 FEET TO THE POINT OF BEGINNING.

CONTAINING 174,795 SQUARE FEET OR 4.013 ACRES MORE OR LESS

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS PLAT IS BETWEEN A FOUND OGDEN CITY STREET MONUMENT AT THE INTERSECTION OF WASHINGTON BOULEVARD AND 1225 NORTH STREET AND A FOUND OGDEN CITY STREET MONUMENT AT THE INTERSECTION OF WASHINGTON BOULEVARD AND 1100 NORTH STREET. SHOWN HEREON AS: S01°09'39"W

NARRATIVE

THE PURPOSE OF THIS PLAT IS TO AMEND LOT 2, GREEN PACK SUBDIVISION AND LOTS 49-R AND 50-R, BROOK MEADOW SUBDIVISION PHASE 2, TOGETHER WITH OTHER LANDS. ALL REAR LOT CORNERS WERE SET WITH A 5/8" X 24" REBAR AND PLASTIC CAP STAMPED "REEVE & ASSOCIATES". ALL FRONT LOT CORNERS WERE SET WITH A LEAD PLUG IN THE TOP BACK OF CURB AT THE EXTENSION OF THE SIDE LOT LINES.

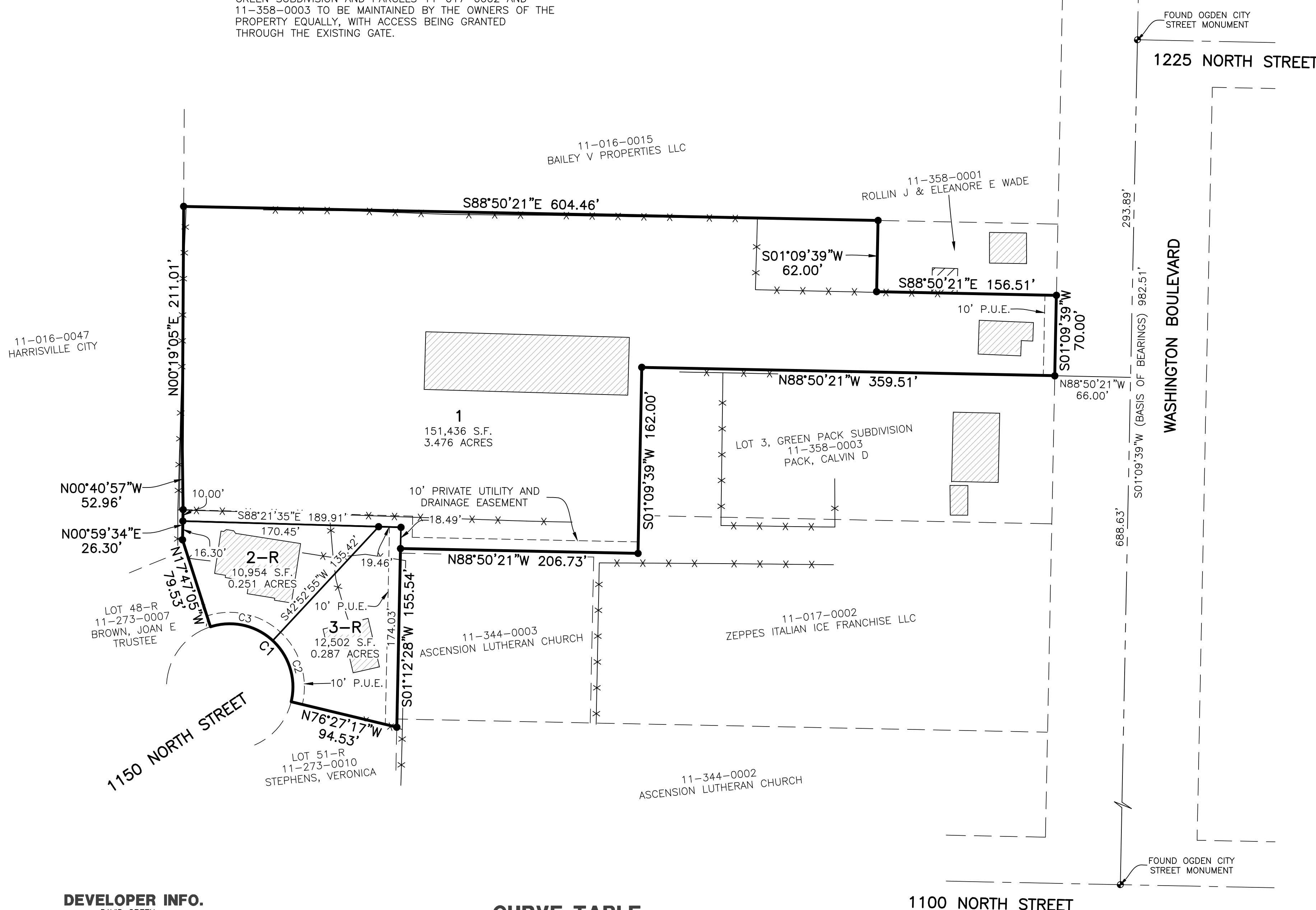
DEVELOPER INFO.
 DAVID GREEN
 306 EAST 1150 NORTH
 HARRISVILLE, UT 84404

CURVE TABLE

#	RADIUS	ARC LENGTH	CHD LENGTH	TANGENT	CHD BEARING	DELTA
C1	55.00'	116.46'	95.89'	97.85'	N47°06'52"W	121°19'10"
C2	55.00'	58.23'	55.55'	32.18'	N16°47'03"W	60°39'31"
C3	55.00'	58.23'	55.55'	32.18'	N77°26'38"W	60°39'39"

NOTE

- THIS PLAT VACATES ALL UNDERLYING EASEMENTS NOT SHOWN HEREON.
- THE 10' PRIVATE DRAINAGE EASEMENT SHALL BE A SHARED DRAINAGE EASEMENT FOR LOTS 1 AND 2 IN THE DAVE GREEN SUBDIVISION AND PARCELS 11-017-0002 AND 11-358-0003 TO BE MAINTAINED BY THE OWNERS OF THE PROPERTY EQUALLY, WITH ACCESS BEING GRANTED THROUGH THE EXISTING GATE.



SURVEYOR'S CERTIFICATE

I, **TREVOR J. HATCH**, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; AND THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENTS AS REPRESENTED ON THIS PLAT, AND THAT THIS PLAT OF **DAVE GREEN SUBDIVISION** IN **HARRISVILLE, WEBER COUNTY, UTAH**, HAS BEEN DRAWN CORRECTLY TO THE DESIGNATED SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE HEREIN DESCRIBED LANDS INCLUDED IN SAID SUBDIVISION, BASED UPON DATA COMPILED FROM RECORDS IN THE **WEBER COUNTY** RECORDER'S OFFICE AND FROM SAID SURVEY MADE BY ME ON THE GROUND. I FURTHER CERTIFY THAT THE REQUIREMENTS OF ALL APPLICABLE STATUTES AND ORDINANCES OF **HARRISVILLE CITY, WEBER COUNTY**, CONCERNING ZONING REQUIREMENTS REGARDING LOT MEASUREMENTS HAVE BEEN COMPLIED WITH.

SIGNED THIS _____ DAY OF _____, 20____.

9031945
 UTAH LICENSE NUMBER

OWNERS DEDICATION AND CERTIFICATION

WE THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AND STREETS (PUBLIC STREETS, PUBLIC RIGHTS-OF-WAY) AS SHOWN ON THE PLAT AND NAME SAID TRACT **DAVE GREEN SUBDIVISION**, AND DO HEREBY GRANT AND DEDICATE A PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED HEREON AS PUBLIC UTILITY, THE SAME TO BE USED FOR THE INSTALLATION MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINE, STORM DRAINAGE FACILITIES, IRRIGATION CANALS OR FOR THE PERPETUAL PRESERVATION OF WATER CHANNELS IN THEIR NATURAL STATE WHICHEVER IS APPLICABLE AS MAY BE AUTHORIZED BY THE GOVERNING AUTHORITY, WITH NO BUILDINGS OR STRUCTURES BEING ERRECTED WITHIN SUCH EASEMENTS.

SIGNED THIS _____ DAY OF _____, 20____.

ACKNOWLEDGMENT

STATE OF UTAH)ss.
 COUNTY OF _____)

ON THE _____ DAY OF _____, 20____, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, _____ (AND) _____ SIGNER(S) OF THE ABOVE OWNER'S DEDICATION AND CERTIFICATION, WHO BEING BY ME DULY SWORN, DID ACKNOWLEDGE TO ME _____ SIGNED IT FREELY, VOLUNTARILY, AND FOR THE PURPOSES THEREIN MENTIONED.

_____ COMMISSION EXPIRES _____ NOTARY PUBLIC

ACKNOWLEDGMENT

STATE OF UTAH)ss.
 COUNTY OF _____)

ON THE _____ DAY OF _____, 20____, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, _____ (AND) _____ BEING BY ME DULY SWORN, ACKNOWLEDGED TO ME THEY ARE _____ AND _____ OF SAID LLC AND THAT THEY SIGNED THE ABOVE OWNER'S DEDICATION AND CERTIFICATION FREELY, VOLUNTARILY, AND IN BEHALF OF SAID LLC FOR THE PURPOSES THEREIN MENTIONED.

_____ COMMISSION EXPIRES _____ NOTARY PUBLIC

Reeve & Associates, Inc.

5160 S 1500 W, RIVERDALE, UTAH 84405
 TEL: (801) 621-3100 FAX: (801) 621-2666 www.reeve-associates.com

Project Info.

Surveyor: T. HATCH

Designer: T. HATCH

Begin Date: 10-31-19

Name: DAVE GREEN

Number: 3458-01

Revision: _____

Scale: 1"=60'

Checked: _____

LEGEND

- = SET 5/8" X 24" REBAR AND PLASTIC CAP STAMPED "REEVE & ASSOCIATES"
- = BOUNDARY LINE
- = LOT LINE
- = ADJOINING PROPERTY
- = EASEMENTS
- = SECTION TIE LINE
- = ROAD CENTERLINE

Scale: 1" = 60'

HARRISVILLE CITY PLANNING COMMISSION

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE HARRISVILLE CITY PLANNING COMMISSION. SIGNED THIS _____ DAY OF _____, 20____.

_____ CHAIRMAN, HARRISVILLE CITY PLANNING COMMISSION

HARRISVILLE CITY ENGINEER

APPROVED BY THE HARRISVILLE CITY ENGINEER ON THE _____ DAY OF _____, 20____.

_____ HARRISVILLE CITY ENGINEER

HARRISVILLE CITY COUNCIL ACCEPTANCE

THIS IS TO CERTIFY THAT THE SUBDIVISION PLAT, THE DEDICATION OF STREETS AND OTHER PUBLIC WAYS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION, THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE COUNCIL MEMBERS OF HARRISVILLE CITY, WEBER COUNTY, UTAH. THIS _____ DAY OF _____, 20____.

_____ CHAIRMAN, HARRISVILLE CITY COUNCIL

_____ ATTEST _____ TITLE

HARRISVILLE CITY ATTORNEY

I HEREBY CERTIFY THAT THE REQUIREMENTS OF ALL APPLICABLE STATUTES AND ORDINANCES PREREQUISITE TO APPROVAL BY THE ATTORNEY OF THE THIS _____ DAY OF _____, 20____.

_____ HARRISVILLE CITY ATTORNEY

Weber County Recorder

Entry No. _____ Fee Paid _____

At _____ Filed For Record

At _____ in Book _____

Of The Official Records, Page _____

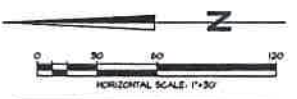
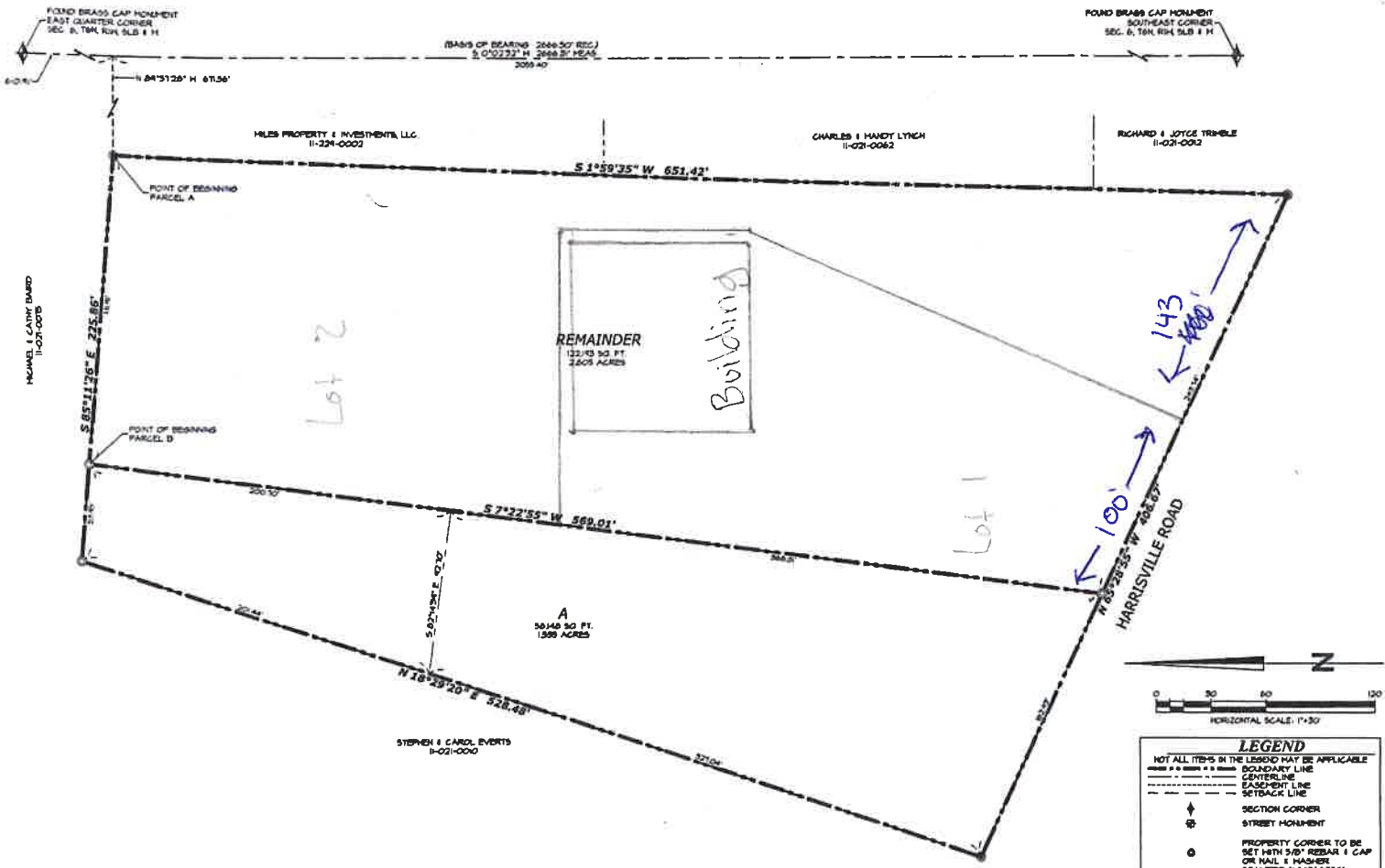
Recorded For: _____

_____ Weber County Recorder

_____ Deputy.

cityofharrisville.com
 city service
 Feb. 13 9AM
 Project Management

A FINAL SUBDIVISION AMENDMENT PLAT
HERITAGE OAK SUBDIVISION
 LOCATE IN THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 6
 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY,
 HARRISVILLE CITY, DAVIS COUNTY, STATE OF UTAH



LEGEND

NOT ALL ITEMS IN THE LEGEND MAY BE APPLICABLE

- BOUNDARY LINE
- CENTERLINE
- EASEMENT LINE
- SETBACK LINE
- ⊕ SECTION CORNER
- ⊕ STREET MONUMENT
- PROPERTY CORNER TO BE SET WITH SURV. REBAR 1 CAP OR NAIL & MARKER STAMPED "LS4360354"
- PROPERTY CORNER FOUND CAP STAMPED "LS4284269"

SURVEYOR'S CERTIFICATE

I, **RYAN B. CHRISTENSEN**, DO HEREBY CERTIFY THAT I AM A LICENSED PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 20006 IN ACCORDANCE WITH TITLE 30 CHAPTER 22 PROFESSIONAL ENGINEERS AND PROFESSIONAL LAND SURVEYORS LICENSING ACT IN THE STATE OF UTAH, AND DO HEREBY CERTIFY THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED HEREIN IN ACCORDANCE WITH SECTION 17-25-1 AND HAVE VERIFIED ALL MEASUREMENTS BY AUTHORITY OF THE OWNERS. MY WORK IS BASED ON APPLICABLE DATA COMPILED FROM OFFICIAL RECORDS, AND HAVE I MEDICATED SAID TRACT OF LAND INTO LOTS, STREETS, AND EASEMENTS HEREIN TO BE KNOWN AS:

HERITAGE OAK SUBDIVISION 2ND AMENDMENT

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND HAVE PLACED MONUMENTS AS REPRESENTED ON THIS PLAT. I FURTHER CERTIFY THAT ALL LOTS MEET FRONTAGE WIDTH AND AREA REQUIREMENTS OF THE APPLICABLE ZONING ORDINANCES.

RYAN B. CHRISTENSEN, P.L.S.
 LICENSE NO. 20006

BOUNDARY DESCRIPTION

PARCEL A:
 PART OF THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 6 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, HARRISVILLE CITY, HEDER COUNTY, UTAH BEGINNING AT A POINT 0.000000' IN ALONG THE SECTION LINE S 60° 00' 00" W 80.42' TO AND ALONG THE WEST LINE OF CIRCLE # 1 SUBDIVISION HARRISVILLE CITY, HEDER COUNTY, UTAH TO THE NORTH RIGHT OF WAY LINE OF HARRISVILLE ROAD, THENCE N 65° 20' 00" W 100.00' TO AN EXISTING FENCE LINE, THENCE N 80° 00' 00" E 33.48' ALONG SAID FENCE LINE TO A FENCE CORNER, THENCE S 89° 28' 00" E 305.86' ALONG SAID EXISTING FENCE LINE TO THE POINT OF BEGINNING. CONTAINS 414 ACRES.

PARCEL B:
 PART OF THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 6 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, HARRISVILLE CITY, HEDER COUNTY, UTAH BEGINNING AT A POINT 0.000000' IN ALONG THE SECTION LINE S 60° 00' 00" W 80.42' TO AND ALONG THE WEST LINE OF CIRCLE # 1 SUBDIVISION HARRISVILLE CITY, HEDER COUNTY, UTAH TO THE NORTH RIGHT OF WAY LINE OF HARRISVILLE ROAD, THENCE N 65° 20' 00" W 100.00' TO AN EXISTING FENCE LINE, THENCE N 80° 00' 00" E 33.48' ALONG SAID FENCE LINE TO A FENCE CORNER, THENCE S 89° 28' 00" E 305.86' ALONG SAID EXISTING FENCE LINE TO THE POINT OF BEGINNING. CONTAINS 130 ACRES.

REMAINDER PARCEL:
 PART OF THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 6 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, HARRISVILLE CITY, HEDER COUNTY, UTAH BEGINNING AT A POINT 0.000000' IN ALONG THE SECTION LINE S 60° 00' 00" W 80.42' TO AND ALONG THE WEST LINE OF CIRCLE # 1 SUBDIVISION HARRISVILLE CITY, HEDER COUNTY, UTAH TO THE NORTH RIGHT OF WAY LINE OF HARRISVILLE ROAD, THENCE N 65° 20' 00" W 100.00' TO AN EXISTING FENCE LINE, THENCE N 80° 00' 00" E 33.48' ALONG SAID FENCE LINE TO A FENCE CORNER, THENCE S 89° 28' 00" E 305.86' ALONG SAID EXISTING FENCE LINE TO THE POINT OF BEGINNING. CONTAINS 230 ACRES.

OWNER'S DEDICATION

WE, THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND DEDICATE THE SAME TRACT INTO LOTS AND STREETS AS SHOWN ON THIS PLAT AND HAVE THE SAID TRACT:

HERITAGE OAK SUBDIVISION 2ND AMENDMENT

AND DO HEREBY DEDICATE TO PUBLIC USE ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS TO BE USED AS PUBLIC THROUGHWAYS AND ALSO GRANT TO DEDICATE A PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED HEREON AS PUBLIC UTILITY LINES TO BE USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINES WITH NO BUILDINGS OR STRUCTURES BEING ERRECTED WITHIN SAID EASEMENTS AS SHOWN HEREON TO BE USED BY THE PUBLIC UNTIL, SUCH THAT THE ROAD IS BARTERED.

IN WITNESS WE HAVE HEREBY SET OUR SIGNATURES THIS 25 DAY OF November 2020

STEVE ALLEN - MANAGER
 HERITAGE OAK, LLC

ACKNOWLEDGMENT

STATE OF UTAH COUNTY OF HEDER | 00

THE FOREGOING INSTRUMENT HAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF ____ 2021 BY STEVE ALLEN MANAGER, HERITAGE OAK, LLC.)

RESIDING AT: _____ NOTARY PUBLIC PRINT NAME
 COMMISSION NUMBER: _____ NOTARY PUBLIC EXPIRES
 MY COMMISSION EXPIRES: _____ NOTARY PUBLIC SIGNATURE

HERITAGE OAK SUBDIVISION 2ND AMENDMENT

LOCATE IN THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 6 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, HARRISVILLE CITY, DAVIS COUNTY, STATE OF UTAH

ROADRUNNER
 SURVEYING & CONSTRUCTION STAKING

2367 CAMERON DRIVE
 WEST HAVEN, UT 84401
 PHONE: (801) 557-6908
 FAX: (801) 689-3267

NARRATIVE

THIS SURVEY WAS REQUESTED BY MR. SHAD HANSEN TO MODIFY THE PROPERTY LINES OF THE PARCEL OF LAND BEING PURCHASED FROM THE SELLER. THE PARENT PARCEL WAS SURVEYED BY JASON FELT LSA #294283 AND REBAR AND CAPS DEAKED HIS LICENSE NUMBER WERE FOUND AT THE NORTHEASTERN, SOUTHWESTERN, AND SOUTHWESTERN CORNERS AND A FENCE CORNER FOUND AT THE NORTHEASTERN CORNER OF THE PARENT PARCEL AS DESCRIBED IN HIS RECORD OF SURVEY. PRIOR TO THE PURCHASE OF THIS PROPERTY BY MR. HANSEN, ANOTHER SURVEY WAS PERFORMED BY MICHAEL HANSEN/LSA#48 04-2201 TO SUBDIVIDE THE PARENT PARCEL INTO TWO SMALLER PARCELS. SAID SURVEY IS RECORDED AT THE HEDER COUNTY SURVEY/RECORDERS OFFICE. THE PURPOSE OF THE SURVEY WAS TO EXTEND THE DIVISION LINE IN MR. HANSEN'S SURVEY NORTHERLY TO THE INTERSECTION WITH THE NORTHERLY LINE OF THE PARENT PARCEL. THIS PLAT IS INTENDED TO SHOW THESE CHANGES.

HARRISVILLE CITY PLANNING COMMISSION

HEREBY CERTIFY THAT THIS PLAT COMPLIES WITH THE MINIMUM REQUIREMENTS OF THE SUBDIVISION ORDINANCE OF HARRISVILLE CITY, AND CONFORMS WITH THE APPROVED PRELIMINARY PLAT AS REVISED AND APPROVED BY THE HARRISVILLE CITY PLANNING COMMISSION AND APPROVAL BY THE MAYOR OF HARRISVILLE CITY.

SIGNED 145 ____ DAY OF ____ 2021

HARRISVILLE CITY ATTORNEY'S OFFICE

APPROVED BY THE HARRISVILLE CITY ATTORNEY'S OFFICE THIS ____ DAY OF ____ 2021

HARRISVILLE CITY APPROVAL

THIS PLAT AND ANY DEDICATIONS OFFERED HEREIN ARE APPROVED AND ACCEPTED BY THE MAYOR OF HARRISVILLE CITY THIS ____ DAY OF ____ 2021

CITY ENGINEER'S APPROVAL

I HEREBY CERTIFY THAT THE REQUIREMENTS OF ALL CITY ORDINANCES AND ORDINANCES PRESCRIPTIVE TO CITY ENGINEER APPROVAL OF THE FOREGOING PLAT ACCORDATIONS HAVE BEEN COMPLIED WITH.

SIGNED THIS ____ DAY OF ____ 2021

WEBER COUNTY RECORDER

ENTRY NO. _____ FILE NO. _____ FILED FOR RECORD AND RECORDED _____ 2021 AT _____ IN BOOK _____ OF _____ RECORDER'S PAGE _____ HARRISVILLE CITY _____ HEDER COUNTY RECORDER BY: _____