

MAYOR:

Michelle Tait

COUNCIL MEMBERS:

Richard S. Hendrix

Grover Wilhelmsen

Steve Weiss

Blair Christensen

Max Jackson

HARRISVILLE CITY

363 West Independence $ Harrisville, Utah 84404 $ (801) 782-4100

**CITY COUNCIL**

**AGENDA**

**363 West Independence Blvd**

**June 9, 2020**

**TO COMPLY WITH CDC RECOMMENDATIONS**

**ELECTRONIC PARTICIPATION IS RECOMMENDED**

**Join Zoom Meeting**

[**https://us02web.zoom.us/j/89896592118?pwd=NWhCdVF1RlBMRzlKcGFERlFXS2tyZz09**](https://us02web.zoom.us/j/89896592118?pwd=NWhCdVF1RlBMRzlKcGFERlFXS2tyZz09)

**Meeting ID: 898 9659 2118**

**Find your local number:** [**https://us02web.zoom.us/u/keftaDfusd**](https://us02web.zoom.us/u/keftaDfusd)

“In accordance with the Americans with Disabilities Act, the City of Harrisville will make reasonable accommodations for participation in the meeting. Request for assistance can be made by contacting the City Recorder at 801-782-4100, providing at least three working days advance notice of the meeting.”

***7:00 P.M. CITY COUNCIL MEETING***

***Presiding: Mayor Michelle Tait***

***Mayor Pro Tem: Steve Weiss***

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE & OPENING CEREMONY** [Council Member Jackson]
3. **BUSINESS ITEMS**
   1. **PUBLIC HEARING:** Harrisville City Council will take comments for or against Harrisville Resolution 20-10; a resolution amending the city budget for FY2020 in accordance with UCA §10-6-127.
   2. **PUBLIC HEARING:** Harrisville City Council will take comments for or against Harrisville Resolution 20-11; a resolution adopting the final city budget for FY2021 in accordance with UCA §10-6-113.
   3. Discussion/possible action to adopt Harrisville Resolution 20-10; a resolution amending the city budget for FY2020 in accordance with UCA §10-6-127 [Bill Morris]
   4. Discussion/possible action to adopt Harrisville Resolution 20-11; a resolution adopting the final city budget for FY2021 in accordance with UCA §10-6-113 [Bill Morris]
   5. Discussion/possible action to approve 2020 Street Maintenance Projects. [Sean Lambert]
   6. Discussion on Parks and Recreation regulations and 2020 Splash Pad season. [Bryan Fife]
4. **PUBLIC COMMENTS - *(3 minute maximum)***
5. **MAYOR/COUNCIL FOLLOW-UP:**
6. **CLOSED EXECUTIVE SESSION:** Utah State Code §52-4-205(1)(a): The Council may consider a motion to enter into Closed Executive Session for the purpose of discussion of character, professional competence, or physical or mental health of individuals(s).
7. **ADJOURN**

**DATE POSTED: June 4, 2020 BY: Jennie Knight, City Recorder**

**I, Jennie Knight, certify that I am the City Recorder of Harrisville City, Utah, and that the foregoing City Council agenda was posted and can be viewed at City Hall, on the City’s website** [**www.cityofharrisville.com**](http://www.cityofharrisville.com)**, and at the Utah Public Notice Website at** [**http://pmn.utah.gov**](http://pmn.utah.gov)**. Notice of this meeting has also been duly provided as required by law.**