



HARRISVILLE CITY

363 W. Independence Blvd · Harrisville, Utah 84404 · 801-782-4100
www.cityofharrisville.com

MAYOR:
Michelle Tait

COUNCIL MEMBERS:
Grover Wilhelmsen
Steve Weiss
Blair Christensen
Max Jackson
Karen Fawcett

Notice of Public Hearing

In accordance with UCA §17B-1-409, the Four Mile Special Service District Board of Trustees will hold a public hearing on October 29, 2024 at 6:45 P.M., at Harrisville City Hall located at 363 W. Independence Blvd., Harrisville, Utah, to take comment for and/or against Resolution 24-17; a resolution acting on a petition for annexation of certain real property in accordance with Title 17B, Chapter 1, Part 4, *Utah Code Annotated*, 1953 as amended.

All interested persons in attendance shall be given an opportunity to be heard, for or against, Resolution 24-17. A copy of the Resolution is available at the City Office during regular business hours.

The foregoing Four Mile Special Service District Board of Trustees Agenda was posted and can be viewed at City Hall, on the city's website www.cityofharrisville.com, and at the Utah Public Notice Website at Utah.gov/pmn/. More information can be provided by calling (801)782-4100. Notice of this meeting has also been duly provided as required by law.

In accordance with the Americans with Disabilities Act, The City of Harrisville will make reasonable accommodations for participation in the meeting. Requests for assistance may be made by contacting the City recorder at (801)782-4100, at least three working days before the meeting.

Property owners and registered voters within the area proposed to be annexed may protest the annexation by filing a written protest with the Four Mile Special Service District Board of Trustees within 30 days after the public hearing.

Posted: October 15, 2024, By: Jack Fogal, City Recorder

**RESOLUTION 22-07
FOUR MILE SPECIAL SERVICE DISTRICT
CONNECTION/METER FEE**

**A RESOLUTION OF FOUR MILE SPECIAL SERVICE DISTRICT ADOPTING
A CONNECTION/METER FEE FOR SECONDARY WATER SERVICES;
MAKING TECHNICAL CHANGES; SEVERABILITY; AND PROVIDING AN
EFFECTIVE DATE.**

WHEREAS, Four Mile Special Service District (hereinafter “District”) is a local district duly organized and existing under the laws of the State of Utah;

WHEREAS, Title 17B, Chapter 1 of the *Utah Code Annotated* authorizes local districts in the State of Utah to adopt service fees;

WHEREAS, the District finds it necessary to adopt secondary water utility and connection/meter fees to provide secondary water services within the District;

WHEREAS, after publication of the required notice the Board of Trustees held its public hearing on April 12, 2022, to take public comment on the proposed Resolution;

WHEREAS, the District deems it to be in the best interest of the health, safety, and welfare of the residents to adopt a connection/meter fee;

NOW, THEREFORE, be it ordained by the Board of Trustees of the Four Mile Special Service District, Utah, as follows:

Section 1: Secondary Water and Enhanced Services Utility Fee

1. Residential (Single-Family). A monthly residential utility fee is hereby imposed in the amount of \$40.00, per unit.
2. Multi-family. A monthly utility fee is hereby imposed in the amount of \$25.00, per unit.
3. Non-residential. A monthly utility fee is hereby imposed in the amount of \$300.00 per 40,000 square feet of area used for landscaping regardless of whether the same is actually irrigated at the time the fee is imposed.

Section 2: Secondary Water Connection/Meter Fee

1. Residential. (Single Family). A connection/meter fee is hereby imposed in the amount of \$750.00 per lot.
2. Multi-family. A connection/meter fee is hereby imposed in the amount of \$750.00 per unit.
3. Commercial. A connection/meter fee is hereby imposed in the amount of \$750.00 per Equivalent Residential Unit (ERU).

Section 3: Effective Date. This Resolution shall be effective immediately upon passage and adoption.

PASSED AND APPROVED by the Board of Trustees on this 12th day of April, 2022.

Michelle Tait
MICHELLE TAIT, Mayor *Chair*



ATTEST:

Jennie Knight
JENNIE KNIGHT, City Recorder

RECORDED this 13th day of April, 2022.
PUBLISHED OR POSTED this 13th day of April,
2022.