## CAMPAIGN FINANCIAL REPORT: 2021

### HARRISVILLE CANDIDATES

City Council and Mayor

Candidate: Maxwell Jackson	Office: City Council (44r)
Address: 1249 N. Harrisville RI.  (Street)	Harrisville 84404
Phone: $\nu/A$ (Home)	(City) (Zip Code)  Phone: 801-940-6721 (Office and/or Cell)
Political Party: Republican	
Committee Secretary:	
Candidate Signature	10/21/21 Date
Committee Secretary Signature	Date
1. Total contributions from donors who gave more than \$50.00 (Form A of this report):	Totals from Totals for Cumulative Last Report This Report Totals:
2. Aggregate total of contributions of \$50.00 or less. Number of Contributors:	0 0 0
Total Campaign Expenditures (Form B of this report):	0 \$134856 A34856
. Ending Balance:	0 13485 - A34856

FORM A: CAMPAIGN FINANCIAL REPORT 2021 Itemized Report of Contributions Greater than \$50.00

Amount													
Mailing Address													
Name of Contributor													
Date													

## CAMPAIGN FINANCIAL REPORT: 2021

### HARRISVILLE CANDIDATES

City Council and Mayor

Candidate: MAXWELL V. JACKSO	✓ Office:	Lity	Cainci/	
Address: 1249 N. Harrisville 1	ed Harris	wille	84404	
Phone:	(City) Phone:		(Zip Code)	
Political Party: Republican		(Office and/or Cel	l)	
Committee Secretary:			<del>-</del> .	
Candidate Signature			/2/ z / Date	
Committee Secretary Signature			Date	
Total contributions from donors who gave more than \$50.00 (Form A of this report):	Totals from Last Report	Totals for This Report	Cumulative Totals:	
2. Aggregate total of contributions of \$50.00 or less. Number of Contributors:		,	·	
3. Total Campaign Expenditures (Form B of this report):	¥			
4. Ending Balance:	#34856	0	#34856	

# FORM A: CAMPAIGN FINANCIAL REPORT 2021 Itemized Report of Contributions Greater than \$50.00

													Date
													Name of Contributor
													Mailing Address
10													Amount

Total Contributions: (to line 1. of report):

# FORM B: CAMPAIGN FINANCIAL REPORT 2021 Itemized Report of Expenditures:

£196 1			U										Date of Expenditure
Total Expenditures: (to line 3. of report):													Person or Organization to Whom Expenditure was Made
													City
0	0												Amount