



HARRISVILLE CITY

363 W. Independence Blvd · Harrisville, Utah 84404 · 801-782-4100
www.cityofharrisville.com

MAYOR:
Michelle Tait

COUNCIL MEMBERS:
Grover Wilhelmsen
Steve Weiss
Blair Christensen
Max Jackson
Kenny Loveland

CITY COUNCIL AGENDA

July 11, 2023

[Zoom Meeting Link](#)

Meeting ID: 863 1126 8046

Passcode: 169729

7:00 Pm City Council Meeting

Presiding: Mayor Michelle Tait

Mayor Pro Term: Blair Christensen

1. **Call to Order** [Mayor Tait]
2. **Opening**
 - a. Pledge of Allegiance [Council Member Loveland]
3. **Consent Items**
 - a. Approval of meeting minutes for June 13, 2023 and June 20, 2023 as presented.
4. **Recognition/Awards**
 - a. Recognition of Cynthia Benson earning her Utah Municipal Clerks Association State Certification.
5. **Business Items**
 - a. Future Farmers of America presentation [Fremont High School FFA Members]
 - b. Municipal Public Infrastructure District discussion for Ben Lomond Views Development [Marcus Keller]
 - c. Discussion/possible action to adopt Ordinance 540; amending CP-2 (Commercial) zone height requirements for indoor athletic facilities. [Jennie Knight]
 - d. Discussion/possible action to adopt Harrisville Resolution 23-11; a resolution to authorize agreement for a safe sidewalk grant for 2425 North. [Glen Gammel]
6. **Public Comments** - (3 Minute Maximum)
7. **Mayor/Council Follow-Up**
8. **Closed Executive Session**- A closed Executive Session for the purposes described under UCA §52-4-205(1)(a); discussion of the character, professional competence, or physical or mental health of an individual.
9. **Adjournment**

The foregoing City Council agenda was posted and can be viewed at City Hall, on the City's website www.cityofharrisville.com, and at the Utah Public Notice Website at <http://pmn.utah.gov>. Notice of this meeting has also been duly provided as required by law.

In accordance with the Americans with Disabilities Act, the City of Harrisville will make reasonable accommodations for participation in the meeting. Requests for assistance may be made by contacting the City Recorder at (801) 782-4100, at least three working days before the meeting.

Posted: By: Jack Fogal, City Recorder.