CAMPAIGN FINANCIAL REPORT: 2021

HARRISVILLE CANDIDATES

City Council and Mayor

Candidate: Michelle Tait	Office:	May	'0 V
Address: 775 N Harrisville	Rol Ha	errisville	84404
Phone: (Street) (Home)	(City) Phone:	801 - 60 (Office and/or Cell)	(Zip Code) 3 - 2222
Political Party: Republican	>		- 8
Committee Secretary:			-1
Michelle Satt	_	_ Oct	20, 2021
Canadate Signature			Date
Committee Secretary Signature	=	3	Date
Total contributions from donors who gave more than \$50.00 (Form A of this report):	Totals from Last Report	Totals for This Report	Cumulative Totals:
2. Aggregate total of contributions of \$50.00 or less. Number of Contributors:			
3. Total Campaign Expenditures (Form B of this report):	·		39.60
4. Ending Balance:) 	h======	39.60

FORM B: CAMPAIGN FINANCIAL REPORT 2021 Itemized Report of Expenditures:

CAMPAIGN FINANCIAL REPORT: 2021

	Council and Mayor	ES		
Candidate: Michelle Tait	Office:	May	lov	
Address: 175 N Hayrisville (Street)	Rd Ha	arrisuille	M (7in Code)	84404
Phone: N/A- (Home)	Phone:	(Office and/or Cel	(Zip Code)	2
Political Party:		(Office and/of Cer	<u> </u>	
Committee Secretary:			- 0	
Candidate Signature		De	Date 1, 20	12/
Committee Secretary Signature			Date	
1. Total contributions from donors who gave more than \$50.00 (Form A of this report):	Totals from Last Report	Totals for This Report	Cumulative Totals:	<u></u>
2. Aggregate total of contributions of \$50.00 or less. Number of Contributors:				_
Total Campaign Expenditures (Form B of this report):	\$ 39.60	_0 3	39.6	Q
. Ending Balance:	(======================================		0	=

FORM A: CAMPAIGN FINANCIAL REPORT 2021 Itemized Report of Contributions Greater than \$50.00

Date	Name of Contributor	Mailing Address	Amount
			AMIDONIA
			Ø

Total Contributions: (to line 1. of report):

FORM B: CAMPAIGN FINANCIAL REPORT 2021
Itemized Report of Expenditures:

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Amount																			
City																			
Person or Organization to Whom Expenditure was Made																			
Date of Expenditure																			

Total Expenditures: (to line 3. of report):