



# HARRISVILLE HAPPENINGS

MARCH 2011

• HARRISVILLE CITY'S NEWSLETTER •

[www.cityofharrisville.com](http://www.cityofharrisville.com)

Join us for City Council Meeting held the 2nd and 4th Tuesday of the month at 7pm.

## ANNUAL SPRING CLEAN-UP

MONDAY TO FRIDAY APRIL 11th - 15th

We are excited to offer our residents another opportunity to clean-up yards and neighborhoods throughout the city. Two waste containers will be located at the main park; one for garbage and one for green waste. No hazardous waste or construction debris will be accepted. Thanks for doing your part to make Harrisville City a wonderful place to live.

## TREE PRUNING & REMOVAL

Please be aware of any trees on your property that may be dead or diseased and remove them. Trees that are overhanging the street, sidewalk, or right of way within the city must be pruned so that branches do not obstruct light from street lamps or the view of any street intersection. There must be a clear space of 8 feet above the surface of a right of way. If there are tree roots causing damage to the sidewalks or curb and gutter they should be removed. Please include this kind of tree maintenance as part of your spring clean-up and help make the city a safer place. (Please be advised that you will be notified if your trees are in violation.)

## YOUTH BASEBALL & SOFTBALL

Baseball and Softball sign-ups are just around the corner. Signups will run March 7th through April 8th. Please visit the City website at [www.cityofharrisville.com](http://www.cityofharrisville.com) for more information regarding registration and youth employment opportunities.



## HIGHLIGHTING BUSINESSES IN OUR COMMUNITY

### DINE-IN OR TAKE OUT!

### Try our Famous Pizza with the hand-made crust!

FAMILY OWNED AND FAMILY OPERATED!

PIZZA • CHICKEN • SANDWICHES • SALADS • DESSERTS

See our menu at [www.FatBoysPIZZAandPASTA.com](http://www.FatBoysPIZZAandPASTA.com)



## fat boy's

PIZZA & PASTA COMPANY

539 N. Harrisville Rd. **(801) 73-PIZZA**

## RABIES CLINICS

WEBER COUNTY ANIMAL SHELTER

1373 NORTH 750 WEST *Located inside the fairgrounds*

Dr. Steve Lemmon, DVM • April 2nd & 16th • 2-4pm

Cost of rabies shot: \$13:00

Dog licenses available through  
Weber County Animal Services.

Costs are: Spayed or neutered: \$10.00

Non-spayed or neutered: \$25.00

Spayed or neutered (owner 65 or older): \$5.00

## N'Yee

CLOTHING 2 LUV BEYOND ENVY

1085 North Washington Blvd.

Harrisville, Utah

Phone: 801-782-8224

Hours: Mon-Sat 12-6

- Jeans
- Shirts
- Purses
- Scarves
- Hats
- Wallets
- Jewelry
- Belts
- Capri Jeans
- Shorts

Redeem this add and receive 25% off any clothing purchase. Excluding name brand jeans.



## Senior Citizens are invited to meet together every Tuesday at 11:30 for lunch and socializing at the Cabin.

A \$2.50 donation for food is appreciated. The city cabin is located at 725 W. Harrisville Road. If you would like to attend please call Karen Oates at 801-782-8014 so she can plan for enough food.

### • FREMONT HIGH • ROCKY MOUNTAIN JUNIOR HIGH • WAHLQUIST JUNIOR HIGH •

# 2011 5K

## Run for Schools

**MARCH**  
**26**

Time: Warm up - 8:00am  
Start Time - 8:30am  
Awards - 9:30am

Start: Fremont High School  
Finish: Fremont High School

ENTRY FEES		
	STUDENTS	NON-STUDENTS
by Mar 19	\$5.00	\$10.00
	Family of 5	\$30.00
After Mar 26	\$10.00	\$15.00
	Family of 5	\$35.00

(Day-of-Registration takes place at Fremont High School only. Day-of Registrants not eligible for race placement.)

Complete all information. Make checks payable to either Fremont High School, Rocky Mtn. Junior High School or Wahlquist Junior High School.

- A** If you are a student at one of our beneficiary schools (see below), please make checks out to your school and return ENTRY FORM and ENTRY FEE to your school's office.
- B** If family registration, each family member needs to submit a form completed.

KEEP TOP PORTION FOR REMINDER. RETURN BOTTOM WITH ENTRY FEE TO YOUR SCHOOL.

**ENTRY FORM**      AMT PAID \$ \_\_\_\_\_

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY/STATE/ZIP \_\_\_\_\_

PHONE \_\_\_\_\_

EMAIL \_\_\_\_\_

#### T-SHIRT SIZE (CIRCLE ONE)

YOUTH S M L  
ADULT S M L XL XXL

#### CATEGORY (CIRCLE ONE)

- 1 Under 12 Male
- 2 Under 12 Female
- 3 Jr High Male
- 4 Jr High Female
- 5 High School Male
- 6 High School Female
- 7 Adult Male
- 8 Adult Female

#### I WOULD LIKE MY ENTRY FEE TO GO TO (CHECK ONE)

- Rocky Mountain Junior High School
- Wahlquist Junior High School
- Fremont High School
- Weber School Dist. Foundation

100% OF YOUR ENTRY FEE WILL BE GIVEN TO THE SCHOOL OF YOUR CHOICE!



Weber School District Foundation  
*Gifts from the Heart  
Opening Minds*

Pick up your packet at the school designated above during student packet distribution.

LIABILITY WAIVER: I know that running a road race is potentially a hazardous activity. I should not enter unless I am medically able and properly trained. I also know that, although police protection might be provided, there could be traffic on the course route; therefore, I assume any and all risk of running this event including, but not limited to, falls, contact with other participants, the effects of weather, and the condition of the road. I understand I am solely responsible for my own safety while participating in this event. Knowing these facts, I hereby for myself, heirs, executors, administrators, or anyone else who might sue on my behalf, covenant not to sue, and waive, release, and discharge the sponsors or coordinators of this event, any race officials, volunteers, the state police department, their representatives, successors, or assigns, from any and all claims or liability of death, personal injury, or property damage of any kind or nature whatsoever arising out of, or in the course of, my participation. This release and waiver extends to all claims of every kind or nature whatsoever, foreseen or unforeseen, known or unknown. I also understand that all registration fees are non-refundable.

PARTICIPANT'S SIGNATURE / PARENT OR GUARDIAN IF UNDER 18 \_\_\_\_\_ X